**Q-1**
**eng**
The value of a fraction is $\frac{3}{8}$. When the numerator is increased by a certain percentage and the denominator is decreased by the same percentage the value

of the fraction becomes $\frac{61}{104}$. Find the required percentage.

**01.** 20%  **02.** 25%

**03.** 33.33%  **04.** 22%

**05.** None of these

**Q-1**
**hi**
एक भिन्न का मान $\frac{3}{8}$ है। जब अंश में एक निश्चित प्रतिशत वृद्धि की जाती है तथा हर में समान प्रतिशत कमी की जाती है तो भिन्न का मान $\frac{61}{104}$ हो जाता है तो अभीष्ट प्रतिशत ज्ञात कीजिए।

**01.** 20%  **02.** 25%

**03.** 33.33%  **04.** 22%

**05.** इनमे से कोई नहीं

## Solution for Question 1                                                    Ans Key: 4

**eng**
Let the percentage increase and decrease be x%.

$$\frac{3\left(1+\frac{x}{100}\right)}{8\left(1-\frac{x}{100}\right)} = \frac{61}{104}$$

$$x = 22$$

**hi**
माना प्रतिशत वृद्धि तथा प्रतिशत कमी x% है

$$\frac{3\left(1+\frac{x}{100}\right)}{8\left(1-\frac{x}{100}\right)} = \frac{61}{104}$$

$$x = 22$$

**Q-2**
**eng**
A train passes a man standing on the platform in 9 seconds and by the platform completely in 33 seconds. If the length of the platform is 288 metres, what is the length of the train?

**01.** 96 m.  **02.** 80 m.

**03.** 108 m.  **04.** 112 m.

**05.** None of these

**Q-2**
**hi**
एक रेलगाड़ी प्लेटफार्म पर खड़े व्यक्ति को 9 सेकेण्ड में और पूरे प्लेटफार्म को 33 सेकेण्ड में पार करती है। यदि प्लेटफार्म की लम्बाई 288 मीटर हो तो रेलगाड़ी की लम्बाई क्या है?

**01.** 96 मी.  **02.** 80 मी.

**03.** 18 मी.  **04.** 112 मी.

**05.** इनमे से कोई नहीं

## Solution for Question 2                                                    Ans Key: 3

**eng**
Length of train = $\frac{288}{24} \times 9 = 108$ m.

**hi**
ट्रेन की लम्बाई = $\frac{288}{24} \times 9 = 108$ मी.

**Q-3**
**eng**
The present age of a father is 3 years more than three times the age of his son. three years hence, father's age will be 10 years more than twice the age of the son. What is the present age of the father?

**01.** 30 years  **02.** 32 years

**03.** 33 years  **04.** 37 years

**05.** None of these

**Q-3**

पिता की आयु उसके पुत्र की आयु का तीन गुना से तीन वर्ष ज्यादा है तीन वर्ष बाद , पिता की आयु पुत्र की आयु के दुगने से 10 वर्ष ज्यादा है तो पिता की वर्तमान आयु क्या है?

01. 30 वर्ष
02. 32 वर्ष
03. 33 वर्ष
04. 37 वर्ष
05. इनमे से कोई नहीं

**Solution for Question 3**                                    Ans Key: 3

eng

Let the son's present age be x years
Father's present age will  be 3x + 3
According to question
3x +3 +3 =2 (x +3 ) +10
3x + 6 = 2x + 16
x = 10
Father's present age is 30 +3 = 33 years

hi

माना कि पुत्र की वर्तमान आयु x वर्ष है तो

पिता की वर्तमान आयु है 3x + 3 वर्ष

प्रश्नुसार ,

3x +3 +3 =2 (x +3 ) +10
3x + 6 = 2x + 16
x = 10
पिता की वर्तमान आयु है 30 +3 = 33 वर्ष

**Q-4**
eng

A person running at 18 km/h completes one round of a park in 2 minutes If the ratio of length to breadth is 7 : 5 . Find its area.

A.  22775 m²
B.  21875  m²
C.  19450  m²
D.  20205 m²

**Q-4**
hi

एक व्यक्ति 18 किमी./घंटे की रफ्तार से दौड़ते हुये पार्क का एक चक्कर 2 मिनट में लगाता है। यदि पार्क की लम्बाई तथा चौड़ाई का अनुपात 7: 5 है। तो पार्क का क्षेत्रफल ज्ञात कीजिये।

A.  22775 मी²
B.  21875 मी²
C.  19450 मी²
D.  20205 मी²

**Solution for Question 4**                                    Ans Key: 2

eng

A distance cover by a person

$$18 \times \frac{5}{18} \times 120 = 600 \text{ m.}$$

2(7x+5x)=600
Length = 175 B = 125
Area = 21875 m²

hi

व्यक्ति द्वारा 2 मिनट में चली गयी दूरी

$$18 \times \frac{5}{18} \times 120 = 600 \text{ मी.}$$

लम्बाई = 175 चौड़ाई = 125
क्षेत्रफल= 21875 मी.²

**Q-5**
eng

Each of these questions consists of a question followed by informations in three statements. You have to study the question and the statements and decide that information in which of the statement(s) is/are necessary to answer the question.

How many students are there in all in the institute of Commerce, Science and Arts?

Statement I: 20% of the students study Arts.
Statement II: The number of students studying Commerce and Science are in the ratio of 5:3.
Statement III: The number of students studying Science is more than that of studying Arts by 100.

01. Only II and III
02. III and either I or II only
03. Any two of the three
04. All I, II and III
05. Question cannot be answered even with the information in all the three statements

**Q-5**
**hi** नीचे प्रत्येक प्रश्न में, एक प्रश्न और उसके बाद तीन कथनों में जानकारी दी गई है। आप प्रश्नो और कथनों का अध्ययन कीजिए और यह तय कीजिये कि कौनसा/से कथनों में दी गई जानकारी प्रश्न का उत्तर देने के लिए आवश्यक है/हैं।

वाणिज्य, विज्ञान और कला संस्थान में कितने छात्र हैं?

कथन I: 20% छात्र कला का अध्ययन करते हैं ।
कथन II: वाणिज्य और विज्ञान का अध्ययन करने वाले छात्रों की संख्या का अनुपात 5: 3 है।
कथन III: विज्ञान का अध्ययन करने वाले छात्रों की संख्या कला में अध्ययन करने वाले छात्रों की संख्या से 100 अधिक है।

01. केवल II तथा III
02. केवल III तथा I या II
03. तीनों में से कोई भी दो
04. सभी I, II तथा III
05. सभी तीनों कथनों की सहायता से भी प्रश्न का उत्तर नहीं दिया जा सकता है

## Solution for Question 5 <span style="float:right">Ans Key: 4</span>

**eng** Using I and II, percentage of students in three institute can be found out. Using this data and III, we will get final answer.

**hi** I तथा II का उपयोग करते हुए, तीन संस्थानों में छात्रों का प्रतिशत पता किया जा सकता है तथा III कथनका उपयोग करके हमे उत्तर मिल जायेगा ।

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**Q-6**
**eng** Each of these questions consists of a question followed by informations in three statements. You have to study the question and the statements and decide that information in which of the statement(s) is/are necessary to answer the question.

What is the measure of the diagonal of a rectangle?

Statement I: Length of the rectangle is equal to the side of the rhombus whose area is 135 sq. meter and the ratio between the side and the height of the rhombus is 3: 5.
Statement II: Area of the rectangle is 72 square meter.
Statement III: Breadth of the rectangle is numerically equal to the area of the square whose side is $2\sqrt{2}$ meter.

01. All I, II and III
02. Only I and II
03. Any two of the three
04. Only II
05. Only II and III

**Q-6**
**hi** नीचे प्रत्येक प्रश्न में, एक प्रश्न और उसके बाद तीन कथनों में जानकारी दी गई है। आप प्रश्नो और कथनों का अध्ययन कीजिए और यह तय कीजिये कि कौनसा/से कथनों में दी गई जानकारी प्रश्न का उत्तर देने के लिए आवश्यक है/हैं।

आयत के विकर्ण की माप क्या है?

कथन I: आयत की लंबाई उस समचतुर्भुज के भुजा के बराबर है, जिसका क्षेत्रफल 135 वर्ग मीटर है और समचतुर्भुज की भुजा तथा ऊंचाई के बीच अनुपात 3: 5 है।
कथन II: आयत का क्षेत्रफल 72 वर्ग मीटर है।
कथन III: आयत की चौड़ाई आंकिक रूप से उस वर्ग के क्षेत्रफल के बराबर है, जिनकी भुजा 2√2 मीटर है ।

01. All I, II and III
02. केवल I या II
03. तीनों में कोई भी दो
04. केवल II
05. केवल II तथा III

## Solution for Question 6 <span style="float:right">Ans Key: 3</span>

**eng** any two statements are sufficient

**hi** कोई भी दो कथन पर्याप्त हैं

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**Q-7**
**eng** Each of these questions consists of a question followed by informations in three statements. You have to study the question and the statements and decide that information in which of the statement(s) is/are necessary to answer the question.

A milkman sells a homogeneous mixture of water and milk at a rate of Rs.40 per liter. Find the profit percentage of the milkman.

Statement I: He bought milk at the rate of Rs.35 per liter.
Statement II: He bought water at Rs.10 lower than the rate of milk per liter.
Statement III: He sold total 80 litre mixture.

01. Only I and II
02. Only I and III
03. Any two of the three
04. All three together are sufficient
05. I, II and III together are not sufficient

**Q-7**
**hi** नीचे प्रत्येक प्रश्न में, एक प्रश्न और उसके बाद तीन कथनों में जानकारी दी गई है। आप प्रश्नो और कथनों का अध्ययन कीजिए और यह तय कीजिये कि कौनसा/से कथनों में दी गई जानकारी प्रश्न का उत्तर देने के लिए आवश्यक है/हैं।

एक दूधवाला पानी और दूध के मिश्रण को 40 रुपये प्रति लीटर की दर से बेचता है। दूधवाले का लाभ प्रतिशत ज्ञात कीजिये।

कथन I: उसने दूध 35 रुपये प्रति लीटर की दर से ख़रीदा।
कथन II: उसने पानी को दूध से 10 रुपये प्रति लीटर कम दर से खरीदा।
कथन III: उसने कुल 80 लीटर मिश्रण बेचा।

01. केवल I तथा II
02. केवल I तथा III
03. तीनो में से कोई भी दो
04. तीनों एक साथ पर्याप्त हैं
05. I, II तथा III एक साथ भी उत्तर देने के लिए पर्याप्त नहीं हैं

**Solution for Question 7**                                             Ans Key: 5

| | |
|---|---|
| **eng** | as it is not given in which ratio both are mixed answer can not be find |
| **hi** | क्योंकि दूध तथा पानी को किस अनुपात में मिलाया गया नहीं दिया है, अतः उत्तर नहीं दिया जा सकता है |

**Q-8**
**eng** Each of these questions consists of a question followed by informations in three statements. You have to study the question and the statements and decide that information in which of the statement(s) is/are necessary to answer the question.

Find the share of B in partnership with A,B and C-

Statement I: Ratio of their investment is 12:7:10.
Statement II: B joined 8 months after C.
Statement III: A started the business with an investment of Rs 52800.

01. I and II together
02. II and III together
03. Any two
04. All three together are not sufficient
05. All three together are sufficient

**Q-8**
**hi** नीचे प्रत्येक प्रश्न में, एक प्रश्न और उसके बाद तीन कथनों में जानकारी दी गई है। आप प्रश्नो और कथनों का अध्ययन कीजिए और यह तय कीजिये कि कौनसा/से कथनों में दी गई जानकारी प्रश्न का उत्तर देने के लिए आवश्यक है/हैं।

A,B तथा C की भागीदारी में B का हिस्सा ज्ञात कीजिये -

कथन I: A,B तथा C के निवेश का अनुपात 12:7:10 है ।
कथन II: B ने C के 8 माह पश्चात निवेश किया ।
कथन III: A ने 52800 रुपये के निवेश के साथ व्यापार प्रारम्भ किया ।

01. I तथा II एक साथ
02. II तथा III एक साथ
03. कोई भी दो
04. तीनो एक साथ पर्याप्त नहीं हैं
05. तीनो एक साथ पर्याप्त हैं

**Solution for Question 8**                                             Ans Key: 4

| | |
|---|---|
| **eng** | All 3 together are not sufficient |
| **hi** | तीनो एक साथ पर्याप्त नहीं हैं |

**Q-9**
**eng** Each of these questions consists of a question followed by informations in three statements. You have to study the question and the statements and decide that information in which of the statement(s) is/are necessary to answer the question.

Find the area of a rectangular park-

Statement I: Cost of fencing around park at 28 Rs/mtr is Rs 4704.
Statement II: Its length is 33.33% more than its width.
Statement III: Diagonal of park is 60 meter.

01. Any two
02. II and I or III
03. I and II together
04. II and III together
05. None of these

**Q-9**
**hi** नीचे प्रत्येक प्रश्न में, एक प्रश्न और उसके बाद तीन कथनों में जानकारी दी गई है। आप प्रश्नो और कथनों का अध्ययन कीजिए और यह तय कीजिये कि कौनसा/से कथनों में दी गई जानकारी प्रश्न का उत्तर देने के लिए आवश्यक है/हैं ।

एक आयताकार पार्क का क्षेत्रफल ज्ञात कीजिये -

कथन I: पार्क के आसपास बाड़ लगाने की लागत 28 रुपये / मीटर की दर से 4704 रु है ।
कथन II: इसकी लंबाई इसकी चौड़ाई से 33.33% अधिक है ।
कथन III: उद्यान का विकर्ण 60 मीटर है ।

## Solution for Question 9

Ans Key: 3

**eng** | I and II together are sufficient

**hi** | I तथा II एक साथ पर्याप्त हैं

---

**Q-10**
**eng** Mr. Surendra earns Rs.75000 per month and spends 80% of it. Due to revise in salary his monthly income has increased by 20% but due to price hike he has to spend 20% more. What is his new savings?

01. Rs.16200

02. Rs.19200

03. Rs.16800

04. Rs.15000

05. None of these

**Q-10**
**hi** मि. सुरेन्द्र प्रति माह 75000 रुपये कमाते हैं और इसमें से 80% खर्च कर देते हैं। वेतन में संशोधन के कारण उनकी मासिक आय में 20% की वृद्धि हुई है, लेकिन कीमतों में बढ़ोतरी के कारण उन्हें 20% अधिक खर्च करना पड़ता है। उनकी नई बचत क्या है?

01. रु.16200

02. रु.19200

03. रु.16800

04. रु.15000

05. इनमें से कोई नहीं

## Solution for Question 10

Ans Key: 5

**eng**
Income = 75000

Savings = $\frac{20}{100} \times 75000 = 15000$

New income = $\frac{120}{100} \times 75000 = 90000$

New expenditure = $\frac{120}{100} \times 60000 = 72000$

New savings = 90000 – 72000 = Rs.18000

**hi**
आय = 75000

बचत = $\frac{20}{100} \times 75000 = 15000$

नयी आय = $\frac{120}{100} \times 75000 = 90000$

नया व्यय = $\frac{120}{100} \times 60000 = 72000$

नयी बचत = 90000 – 72000 = रु.18000

---

**Q-11**
**eng** A can build a wall in $13\frac{1}{3}$ hours while B can build the same wall in $12\frac{1}{2}$ hours. In how many hours would the wall be built if A start the work and B joined him after 2 hours?

01. $6\frac{30}{31}$ days

02. $7\frac{11}{31}$ days

03. $7\frac{15}{31}$ days

04. $8\frac{5}{31}$ days

05. None of these

**Q-11**
**hi** A किसी दीवार को $13\frac{1}{3}$ घंटे में जबकि B उसी दीवार को $12\frac{1}{2}$ घंटे में बना सकता है दीवार कितने घंटे में तैयार होगी यदि A के कार्य शुरू करने के 2 घंटे पश्चात् B शामिल हुआ हो?

01. $6\frac{30}{31}$ दिन

02. $7\frac{11}{31}$ दिन

03. $7\frac{15}{31}$ दिन

04. $8\frac{5}{31}$ दिन

05. इनमे से कोई नहीं

## Solution for Question 11

Ans Key: 3

**eng**
From allegation rule

40/3          15

```
                    200
25/2                            16
```

Total work done in first 2 hours = 15 × 2 = 30
Remaining work = 200-30=170
Total time spend = $2 + \dfrac{170}{31} = 7\dfrac{15}{31}$

---

**Q-12**
**eng**

In a mixture of 420 liter water is 20% and rest is milk. What quantity of mixture should be taken out and replaced with water so that water becomes 40%.

01. 100 liters
02. 95 liters
03. 80 liters
04. 75 liters
05. None of these

**Q-12**
**hi**

420 ली. मिश्रण में 20 % पानी है तथा शेष दूध है। इसमें से कितना मिश्रण निकालकर उसके स्थान पर पानी मिलाना चाहिये ताकि पानी का प्रतिशत बढ़कर 40 % हो जाये।

01. 100 लीटर
02. 95 लीटर
03. 80 लीटर
04. 75 लीटर
05. इनमे से कोई नहीं

**Solution for Question 12**                                                   Ans Key: 5

**eng**

Taking percentage of water and applying allegation rule

```
20              100

       40

60              20      =      3:1
```

4 = 420
1 = 105 Liter

**hi**

पानी का प्रतिशत लेने पर और मिश्रण के नियम से

```
20              100

       40

60              20      =      3:1
```

4 = 420
1 = 105 लीटर

---

**Q-13**
**eng**

In a class of 45 students average age is 17 years 9 months. When 15 new students take admission new average becomes 18 years 6 months. Find the average age of new students.

01. 20 years and 6 months
02. 20 years and 9 months
03. 20 years and 3 months
04. 21 years and 3 months
05. None of these

**Q-13**
**hi** 45 बच्चों की एक कक्षा का औसत आयु 17 वर्ष 9 माह है। 15 नयें बच्चों के प्रवेश लेने के पश्चात् यह बढ़कर 18 वर्ष 6 माह हो जाती है। नये प्रवेश लेने वाले छात्रों की औसत आयु ज्ञात कीजिये।

01. 20 वर्ष तथा 6 माह
02. 20 वर्ष तथा 9 माह
03. 20 वर्ष तथा 3 माह
04. 21 वर्ष तथा 3 माह
05. इनमे से कोई नहीं

## Solution for Question 13

Ans Key: 2

**eng**
Apply allegation rule

17.75          x

        18.5

x-18.5          .75

$$\frac{x-18.75}{.75} = \frac{45}{15}$$

Now     $x-18.5 = 2.25$

$x = 20.75$

Hence required answer = 20 years and 9 months

**hi**
मिश्रण के नियम से

17.75          x

        18.5

x-18.5          .75

$$\frac{x-18.75}{.75} = \frac{45}{15}$$

अब     $x-18.5 = 2.25$

$x = 20.75$

अतः अभीष्ट उत्तर = 20 वर्ष तथा 9 माह

---

**Q-14**
**eng** Find the value of variables and state the correct relationship-

(I) $6x^2 + 23x + 20 = 0$     (II) $6y^2 + 41y + 63 = 0$

01. $x > y$
02. $x < y$
03. $x \geq y$
04. $x \leq y$
05. x=y or no relationship can be established

**Q-14**
**hi** चरों का मान ज्ञात कीजिये तथा सही सम्बन्ध ज्ञात कीजिये-

(I) $6x^2 + 23x + 20 = 0$     (II) $6y^2 + 41y + 63 = 0$

01. $x > y$
02. $x < y$
03. $x \geq y$
04. $x \leq y$
05. x=y या कोई सम्बन्ध स्थापित नहीं किया जा सकता है

## Solution for Question 14

Ans Key: 5

**eng** x = -2.5, -1.33,  y = -4.5, - 2.33

**hi** x = -2.5, -1.33,  y = -4.5, - 2.33

---

**Q-15**
**eng** Find the value of variables and state the correct relationship-

(I) $8x^2 + 3x = 38$     (II) $6y^2 + 34 = 29y$

**01.** $x > y$      **02.** $x < y$

**03.** $x \geq y$      **04.** $x \leq y$

**05.** x=y or no relationship can be established

**Q-15**
hi   चरों का मान ज्ञात कीजिये तथा सही सम्बन्ध ज्ञात कीजिये-

(I) $8x^2 + 3x = 38$     (II) $6y^2 + 34 = 29y$

**01.** $x > y$      **02.** $x < y$

**03.** $x \geq y$      **04.** $x \leq y$

**05.** x=y या कोई सम्बन्ध स्थापित नहीं किया जा
सकता है

## Solution for Question 15          Ans Key: 2

eng
(I) $8x^2 + 3x = 38$
$8x^2 + 19x - 16x - 38 = 0$
$x(8x + 19) - 2(8x + 19) = 0$
$(8x + 19)(x - 2) = 0$
$x = 2, -19/8$ (i.e. - 2.375)
(II) $6y^2 + 34 = 29y$
$6y^2 - 29y + 34 = 0$
$6y^2 - 12y - 17y + 34 = 0$
$6y(y - 2) - 17(y - 2) = 0$
$(y - 2)(6y - 17) = 0$
$y = 2, 17/6$ (i.e. 2.83)
Hence, $x \leq y$.

hi
(I) $8x^2 + 3x = 38$
$8x^2 + 19x - 16x - 38 = 0$
$x(8x + 19) - 2(8x + 19) = 0$
$(8x + 19)(x - 2) = 0$
$x = 2, -19/8$ (अर्थात - 2.375)
(II) $6y^2 + 34 = 29y$
$6y^2 - 29y + 34 = 0$
$6y^2 - 12y - 17y + 34 = 0$
$6y(y - 2) - 17(y - 2) = 0$
$(y - 2)(6y - 17) = 0$
$y = 2, 17/6$ (अर्थात 2.83)
अत:, $x \leq y$.

**Q-16**
eng   Find the value of variables and state the correct relationship-

(I) $17^2 + 144 \div 18 = x$     (II) $y = 26^2 - 18 \times 21$

**01.** $x > y$      **02.** $x < y$

**03.** $x \geq y$      **04.** $x \leq y$

**05.** x=y or no relationship can be established

**Q-16**
hi   चरों का मान ज्ञात कीजिये तथा सही सम्बन्ध ज्ञात कीजिये-

(I) $17^2 + 144 \div 18 = x$     (II) $y = 26^2 - 18 \times 21$

**01.** $x > y$      **02.** $x < y$

**03.** $x \geq y$      **04.** $x \leq y$

**05.** x=y या कोई सम्बन्ध स्थापित नहीं किया जा
सकता है

## Solution for Question 16          Ans Key: 2

eng
$x = 297, y = 298$
$x < y$

hi
$x = 297, y = 298$
$x < y$

**Q-17**
eng   Find the value of variables and state the correct relationship-

$x^3 + y^3 = 6244$

2x-y=23

**01.** x > y      **02.** x < y

**03.** x ≥ y      **04.** x ≤ y

**05.** x=y or no relationship can be established

**Q-17**
**hi** चरों का मान ज्ञात कीजिये तथा सही सम्बन्ध ज्ञात कीजिये-

$x^3+y^3=6244$

2x-y=23

**01.** x > y      **02.** x < y

**03.** x ≥ y      **04.** x ≤ y

**05.** x=y या कोई सम्बन्ध स्थापित नहीं किया जा सकता है

---

**Solution for Question 17**      Ans Key: 2

**eng**
x=17
y=11
x < y

**hi**
x=17

y=11

x < y

---

**Q-18**
**eng** Find the value of variables and state the correct relationship-

(I) 17x+5y=306      (II) 9x-2y=83

**01.** x > y      **02.** x < y

**03.** x ≥ y      **04.** x ≤ y

**05.** x=y or no relationship can be established

**Q-18**
**hi** चरों का मान ज्ञात कीजिये तथा सही सम्बन्ध ज्ञात कीजिये-

(I) 17x+5y=306      (II) 9x-2y=83

**01.** x > y      **02.** x < y

**03.** x ≥ y      **04.** x ≤ y

**05.** x=y या कोई सम्बन्ध स्थापित नहीं किया जा सकता है

---

**Solution for Question 18**      Ans Key: 2

**eng**
x=13 y=17
x < y

**hi**
x=13 y=17
x < y

---

**Q-19**
**eng** The average age of a husband – wife and their son was 42 years. The son got married and exactly after 1 year child was born to them. When the child became 5 years old, the average age of the family became 36 years. What was the age of bride at the time of marriage?

**01.** 26 years      **02.** 25 years

**03.** 34 years      **04.** 23 years

**05.** None of these

**Q-19**
**hi** पति - पत्नी और उनके बेटे की औसत आयु 42 वर्ष थी। बेटा विवाहित हो गया और ठीक 1 वर्ष बाद उनको एक बच्चा पैदा हुआ। जब बच्चा 5 वर्ष का हो जाता है, तो परिवार की औसत आयु 36 वर्ष हो जाती है। विवाह के समय दुल्हन की उम्र क्या थी?

**01.** 26 वर्ष      **02.** 25 वर्ष

**03.** 34 वर्ष      **04.** 23 वर्ष

**05.** इनमें से कोई नहीं

---

**Solution for Question 19**      Ans Key: 2

**Q-20**
**eng** Half of 100 articles were sold at a profit of 20% and the rest at a profit of 40%. If all the articles had been sold at a profit of 25%, the total profit would have been Rs.200 less than earlier profit. The cost price of each article was-

01. Rs.30
02. Rs.45
03. Rs.40
04. Rs.50
05. None of these

**Q-20**
**hi** 100 वस्तुओं की आधी वस्तुएं 20% के लाभ पर बेचीं गयीं और शेष वस्तुएं 40% के लाभ पर बेचीं गयीं | यदि सभी वस्तुओं की 25% के लाभ पर बेचा जाय, कुल लाभ पहले के लाभ से 200 रुपये कम होगा। प्रत्येक वस्तु की लागत कीमत थी-

01. रु.30
02. रु.45
03. रु.40
04. रु.50
05. इनमें से कोई नहीं

**Solution for Question 20** Ans Key: 3

**eng** Let CP of one item be x
According to the question,
120% of 50x + 140% of 50x = 125% of 100x + 200

$$50x\left(\frac{120}{100}+\frac{140}{100}-\frac{250}{100}\right)=200$$

x = 40

**hi** माना प्रत्येक वस्तु का क्रय मूल्य x है |
प्रश्नानुसार,
50x का 120% + 50x का 140% = 100x का 125%+ 200

$$50x\left(\frac{120}{100}+\frac{140}{100}-\frac{250}{100}\right)=200$$

x = 40

**Q-21**
**eng** What approximate value should come in place of question mark (?) in the following questions?

$$116\frac{2}{3}\% \text{ of } 432-18.2^2 = \frac{?}{1.5^2}$$

01. 422
02. 511
03. 389
04. 309
05. 256

**Q-21**
**hi** निम्नलिखित प्रश्नों में प्रश्नवाचक चिन्ह (?) के स्थान पर लगभग क्या मान आना चाहिए?

$$432 \text{ का } 116\frac{2}{3}\% -18.2^2 = \frac{?}{1.5^2}$$

01. 422
02. 511
03. 389
04. 309
05. 256

**Solution for Question 21** Ans Key: 3

**eng** (504-331.24) × 2.25 = 388.71

**hi** (504-331.24) × 2.25 = 388.71

**Q-22** What approximate value should come in place of question mark (?) in the following questions?

172% of 321 - ?% of $16^2 = \dfrac{8.2 \times 7.5}{1.2^2}$

01. 256  
02. 199  
03. 144  
04. 312  
05. 422  

**Q-22** निम्नलिखित प्रश्नों में प्रश्नवाचक चिन्ह (?) के स्थान पर लगभग क्या मान आना चाहिए?
hi

321 का 172% - $16^2$ का ?% = $\dfrac{8.2 \times 7.5}{1.2^2}$

01. 256  
02. 199  
03. 144  
04. 312  
05. 422  

**Solution for Question 22** | Ans Key: 2

eng

$552.12 - \dfrac{? \times 256}{100} = 42.7$

? = 198.99

hi

$552.12 - \dfrac{? \times 256}{100} = 42.7$

? = 198.99

**Q-23** What approximate value should come in place of question mark (?) in the following questions?
eng

$\dfrac{\sqrt{855} \times \sqrt{755}}{\sqrt{411} + \sqrt{575}} = 280\%$ of ?

01. 10  
02. 4  
03. 6  
04. 12  
05. 15  

**Q-23** निम्नलिखित प्रश्नों में प्रश्नवाचक चिन्ह (?) के स्थान पर लगभग क्या मान आना चाहिए?
hi

$\dfrac{\sqrt{855} \times \sqrt{755}}{\sqrt{411} + \sqrt{575}} = ?$ का 280%

01. 10  
02. 4  
03. 6  
04. 12  
05. 15  

**Solution for Question 23** | Ans Key: 3

eng

$\dfrac{\sqrt{645525}}{20.27 + 23.98} = \dfrac{280 \times ?}{100}$

$\dfrac{803.45}{44.25} \times \dfrac{100}{280} = ?$

? = 6.48

hi

$\dfrac{\sqrt{645525}}{20.27 + 23.98} = \dfrac{280 \times ?}{100}$

$\dfrac{803.45}{44.25} \times \dfrac{100}{280} = ?$

? = 6.48

**Q-24** What approximate value should come in place of question mark (?) in the following questions?
eng

$\dfrac{112\% \text{ of } 245 + 211\% \text{ of } 311}{245\% \text{ of } 525 - 199\% \text{ of } 322} = ?^2$

01. 2.4  
02. 1.2  
03. 3.6  
04. 6  
05. 4.8

## Q-24

$$\frac{245 \text{ का } 112\% + 311 \text{ का } 211\%}{525 \text{ का } 245\% - 322 \text{ का } 199\%} = ?^2$$ निम्नलिखित प्रश्नों में प्रश्नवाचक चिन्ह (?) के स्थान पर लगभग क्या मान आना चाहिए?

| | | | |
|---|---|---|---|
| **01.** 2.4 | | **02.** 1.2 | |
| **03.** 3.6 | | **04.** 6 | |
| **05.** 4.8 | | | |

### Solution for Question 24 — Ans Key: 2

**eng**

$$\frac{274.4 + 656.21}{1286.25 - 640.75} = \frac{931.61}{645.5} = 1.44 = ?^2 = ? = 1.2$$

**hi**

$$\frac{274.4 + 656.21}{1286.25 - 640.75} = \frac{931.61}{645.5} = 1.44 = ?^2 = ? = 1.2$$

## Q-25

**eng**

What approximate value should come in place of question mark (?) in the following questions?

$$\frac{73.2^2 - 18.5^2 + 22.1^2}{111.2^2 - 85.8^2} = 33\frac{1}{3}\% \text{ of } ?$$

| | | | |
|---|---|---|---|
| **01.** 3 | | **02.** 5 | |
| **03.** 1 | | **04.** 7 | |
| **05.** 13 | | | |

## Q-25

**hi**

निम्नलिखित प्रश्नों में प्रश्नवाचक चिन्ह (?) के स्थान पर लगभग क्या मान आना चाहिए?

$$\frac{73.2^2 - 18.5^2 + 22.1^2}{111.2^2 - 85.8^2} = ? \text{ का } 33\frac{1}{3}\%$$

| | | | |
|---|---|---|---|
| **01.** 3 | | **02.** 5 | |
| **03.** 1 | | **04.** 7 | |
| **05.** 13 | | | |

### Solution for Question 25 — Ans Key: 1

**eng**

$$\frac{5358.24 - 342.25 + 488.41}{12365.44 - 7361.64}$$

$$\frac{5504.4}{5003.8} = \frac{?}{3}, \ ? = 3.3$$

**hi**

$$\frac{5358.24 - 342.25 + 488.41}{12365.44 - 7361.64}$$

$$\frac{5504.4}{5003.8} = \frac{?}{3}, \ ? = 3.3$$

---

**Passage for Question 26, 27, 28, 29, 30** (ST-44 SBI PO (PRE) 2018 TABLE CHART)
eng Passage

Read the following information carefully to answer the questions asked-
The following table gives number of people staying in five different Colonies and the percentage Breakup of Men, Women and Children in them.

| Colony | Population | Percentage | | |
|---|---|---|---|---|
| | | Men | Women | Children |
| A | 5200 | 42 | 44 | 14 |
| B | 3240 | 40 | 35 | 25 |
| C | 7280 | 60 | 30 | 10 |
| D | 9000 | 46 | 41 | 13 |
| E | 8640 | 55 | 35 | 10 |

hi Passage

निम्नलिखित सारणी पांच विभिन्न कॉलोनियों में रहने वाले लोगों की संख्या और उनमें पुरुषों, महिलाओं और बच्चों का प्रतिशत ब्यौरा देती है
पूछे गए प्रश्नों का उत्तर देने के लिए दी गयी जानकारी का ध्यानपूर्वक अध्ययन कीजिये-

| कॉलोनी | जनसंख्या | प्रतिशत | | |
|--------|----------|---------|---|---|
| | | पुरुष | महिला | बच्चे |
| A | 5200 | 42 | 44 | 14 |
| B | 3240 | 40 | 35 | 25 |
| C | 7280 | 60 | 30 | 10 |
| D | 9000 | 46 | 41 | 13 |
| E | 8640 | 55 | 35 | 10 |

**Q-26**
eng

What is the total number of women and children together in colony D ?

**01.** 3640      **02.** 3520

**03.** 4860      **04.** 4650

**05.** None of these

**Q-26**
hi

कॉलोनी D में महिलाओं और बच्चों की एक साथ कुल संख्या क्या है?

**01.** 3640      **02.** 3520

**03.** 4860      **04.** 4650

**05.** इनमे से कोई नहीं

**Solution for Question 26**     Ans Key: 3

eng    Required answer=54 % of 9000=4860

hi    अभीष्ट उत्तर = 54 % of 9000=4860

**Q-27**
eng

Find the difference of women living in colony B and D.

**01.** 2556      **02.** 2480

**03.** 2720      **04.** 2630

**05.** None of these

**Q-27**
hi

कॉलोनी B और D में रहने वाली महिलाओं की संख्या का अन्तर ज्ञात कीजिये।

**01.** 2556      **02.** 2480

**03.** 2720      **04.** 2630

**05.** इनमे से कोई नहीं

**Solution for Question 27**     Ans Key: 1

eng    41% of 9000 - 35% of 3240=2556

**Q-28**
eng

Children living in colony C are approximately what percent of number of women living in colony A?

**01.** 28%      **02.** 32%

**03.** 35%      **04.** 44%

**05.** 24%

**Q-28**
hi

कॉलोनी C में रहने वाले बच्चों की संख्या कालोनी A में रहने वाली महिलाओं की संख्या का लगभग कितना प्रतिशत है?

**01.** 28%      **02.** 32%

**03.** 35%      **04.** 44%

**05.** 24%

**Solution for Question 28**     Ans Key: 2

eng    Children living in colony C=10% of 7280=728
Women living in colony A=44% of 5200=2288

Required answer= $\dfrac{728}{2288} \times 100\% \approx 32\%$

कॉलोनी C रहने वाले बच्चों की संख्या=10% of 7280=728

कॉलोनी A रहने वाले महिलाओं की संख्या =44% of 5200=2288

अभीष्ट उत्तर= $\frac{728}{2288} \times 100\% \approx 32\%$

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**Q-29**
eng

The number of women staying in which colony is second lowest?

| 01. B | 02. A |
|---|---|
| 03. D | 04. E |
| 05. C | |

**Q-29**
hi

किस कॉलोनी में रहने वाली महिलाओं की संख्या दूसरी सबसे कम है?

| 01. B | 02. A |
|---|---|
| 03. D | 04. E |
| 05. C | |

**Solution for Question 29** — Ans Key: 5

eng
Number of women staying in colony A=44% of 5200=2420
Number of women staying in colony B=35% of 3240=1134
Number of women staying in colony C=30% of 7280=2184
Number of women staying in colony D=41of 9000=3690
Number of women staying in colony E=35% of 8640=3024
So required answer is colony C

hi
कॉलोनी A में रहने वाली महिलाओं की संख्या =44% of 5200=2420
कॉलोनी B में रहने वाली महिलाओं की संख्या =35% of 3240=1134
कॉलोनी C में रहने वाली महिलाओं की संख्या =30% of 7280=2184
कॉलोनी D में रहने वाली महिलाओं की संख्या =41of 9000=3690
कॉलोनी E में रहने वाली महिलाओं की संख्या =35% of 8640=3024
अतः अभीष्ट उत्तर कॉलोनी C होगी

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**Q-30**
eng

What is the respective ratio of number of men staying in colony A to the number of men staying in colony C ?

| 01. 1:2 | 02. 2:1 |
|---|---|
| 03. 3:2 | 04. 2:3 |
| 05. None of these | |

**Q-30**
hi

कॉलोनी C में रहने वाले पुरुषों की संख्या तथा कॉलोनी A में रहने वाले पुरुषों की संख्या का अभीष्ट अनुपात क्या है?

| 01. 1:2 | 02. 2:1 |
|---|---|
| 03. 3:2 | 04. 2:3 |
| 05. इनमे से कोई नहीं | |

**Solution for Question 30** — Ans Key: 1

eng
Number of men staying in colony A=42×52=2184
Number of men staying in colony C=728×6=4368
Required ratio=2184:4368=1:2

hi
कॉलोनी A में रहने वाले पुरुषों की संख्या =42×52=2184
कॉलोनी C में रहने वाले पुरुषों की संख्या =728×6=4368
अभीष्ट अनुपात =2184:4368=1:2

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**Passage for Question 31, 32, 33, 34, 35** (ST-58 CWEBCLPRE(56-60)2017)
eng Passage
Read the following information carefully and answer the following question.
Number of candidates Appeared and qualified in a IBPS Mains exam from Different states over the year-

| State/Year | 2011 | | 2012 | | 2013 | | 2014 | | 2015 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | App. | Qua. | App. | Qua. | App. | Qua. | App. | Qua. | App. | Qua. |
| A | 5200 | 720 | 8500 | 980 | 7400 | 850 | 6800 | 775 | 9500 | 1125 |
| B | 7500 | 840 | 9200 | 1050 | 8450 | 920 | 9200 | 980 | 8800 | 1020 |
| C | 6400 | 780 | 8800 | 1020 | 7800 | 890 | 8750 | 1010 | 9750 | 1250 |
| D | 8100 | 950 | 9500 | 1240 | 8700 | 980 | 9700 | 120 | 8950 | 995 |
| E | 7800 | 870 | 7600 | 940 | 9800 | 1350 | 7600 | 945 | 7990 | 885 |

निम्न दी गयी जानकारी को ध्यानपूर्वक पढ़े और निम्न प्रश्नों के उत्तर दीजिये।

दिये गये वर्षों में विभिन्न राज्यों से आई .बी.पीएस मुख्य परीक्षा में उपस्थित हुए अभ्यार्थी और उत्तीर्ण अभ्यार्थी-

| State/Year | 2011 | | 2012 | | 2013 | | 2014 | | 2015 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | App. | Qua. | App. | Qua. | App. | Qua. | App. | Qua. | App. | Qua. |
| A | 5200 | 720 | 8500 | 980 | 7400 | 850 | 6800 | 775 | 9500 | 1125 |
| B | 7500 | 840 | 9200 | 1050 | 8450 | 920 | 9200 | 980 | 8800 | 1020 |
| C | 6400 | 780 | 8800 | 1020 | 7800 | 890 | 8750 | 1010 | 9750 | 1250 |
| D | 8100 | 950 | 9500 | 1240 | 8700 | 980 | 9700 | 120 | 8950 | 995 |
| E | 7800 | 870 | 7600 | 940 | 9800 | 1350 | 7600 | 945 | 7990 | 885 |

**Q-31** In which year state C has maximum percentage of qualified candidates?
eng

01. 2011     02. 2012
03. 2013     04. 2014
05. 2015

**Q-31** किस वर्ष में राज्य C से उत्तीर्ण अभ्यार्थी का प्रतिशत सर्वाधिक है?
hi

01. 2011     02. 2012
03. 2013     04. 2014
05. 2015

**Solution for Question 31**     Ans Key: 5

eng   2015

hi   2015

**Q-32** The percentage of total number of qualified candidates to the total number of appeared candidates among all the five states in 2013? (round of two digit)
eng

01. 11.74     02. 11.89
03. 12.25     04. 12.44
05. 12.56

**Q-32** वर्ष 2013 में पाँचों राज्यों से उत्तीर्ण होने वाले छात्र सम्मिलित होने वाले छात्रों का कितना प्रतिशत है? (दो अंकों में)
hi

01. 11.74     02. 11.89
03. 12.25     04. 12.44
05. 12.56

**Solution for Question 32**     Ans Key: 2

eng
$$\frac{850+920+890+980+1350}{7400+8450+7800+8700+9600} \times 100$$
$$= 11.89\%$$

hi
$$\frac{850+920+890+980+1350}{7400+8450+7800+8700+9600} \times 100$$
$$= 11.89\%$$

**Q-33** What is the average candidates who appeared from state D in all the given years except 2015?
eng

01. 7500     02. 8000
03. 8500     04. 9000
05. 9500

**Q-33** वर्ष 2015 के अलावा सभी वर्षों में राज्य D से सम्मिलित हुए अभ्यार्थियों का औसत क्या है?
hi

01. 7500     02. 8000
03. 8500     04. 9000

**Solution for Question 33**                                                                 Ans Key: 4

**eng**

$$\frac{8100+9500+8700+9700}{4}=9000$$

**hi**

$$\frac{8100+9500+8700+9700}{4}=9000$$

---

**Q-34**
**eng**
What is the percentage of candidates qualified from state B for all the years together to the number of total candidates appeared from state B? (upto two digits after decimal)

01. 11.75                                              02. 11.50
03. 11.15                                              04. 11.27
05. 11.37

**Q-34**
**hi**
राज्य B से सभी वर्षों में उत्तीर्ण अभ्यर्थी राज्य B से सभी वर्षों में सम्मिलित अभ्यर्थियों का कितना प्रतिशत है? (दशमलव के बाद दों अंकों तक)

01. 11.75                                              02. 11.50
03. 11.15                                              04. 11.27
05. 11.37

**Solution for Question 34**                                                                 Ans Key: 3

**eng**

$$\frac{840+1050+920+980+1020}{7500+9200+8450+9200+8800}\times100$$
$$=11.15\%$$

**hi**

$$\frac{840+1050+920+980+1020}{7500+9200+8450+9200+8800}\times100$$
$$=11.15\%$$

---

**Q-35**
**eng**
Total number of candidates qualified from all the states together in 2011 is approx what percent of the total number of candidates qualified from all the states together in 2012?

01. 75%                                                02. 80%
03. 85%                                                04. 90%
05. 95%

**Q-35**
**hi**
वर्ष 2011 सभी राज्यों से उत्तीर्ण अभ्यर्थियों की संख्या वर्ष 2012 में सभी राज्यों से उत्तीर्ण अभ्यर्थियों की संख्या का लगभग कितना प्रतिशत है?

01. 75%                                                02. 80%
03. 85%                                                04. 90%
05. 95%

**Solution for Question 35**                                                                 Ans Key: 2

**eng**

$$\frac{720+840+780+950+870}{980+1050+1020+1240+940}\times100$$
$$=79.5\approx80\%$$

**hi**

$$\frac{720+840+780+950+870}{980+1050+1020+1240+940}\times100$$
$$=79.5\approx80\%$$

---

**Q-36**
**eng**
These questions are based on following five words.

TAP    IRP    XIL    TIO    JIO

If the first and third letter in each the word are changed to the previous alphabet according to the English alphabetical order, how many of them will have at least two vowels?

01. 2                                                  02. 3

**03.** 4          **04.** 5

**05.** 1

**Q-36** यह प्रश्न निम्नलिखित पाँच शब्दों पर आधारित हैं।

**hi**

     **TAP**     **IRP**     **XIL**     **TIO**     **JIO**

यदि प्रत्येक शब्द के पहले और तीसरे अक्षर को अंग्रेजी वर्णमाला क्रम के अनुसार पिछले वर्ण से बदल दिया जाता है, तो उनमें से कितने शब्दों में कम से कम दो स्वर होंगे?

**01.** 2          **02.** 3

**03.** 4          **04.** 5

**05.** 1

| Solution for Question 36 | | | | | Ans Key: 1 |
|---|---|---|---|---|---|
| **eng** | TAP | IRP | XIL | TIO | JIO |
| | SAO | HRO | WIK | SIN | IIN |
| **hi** | TAP | IRP | XIL | TIO | JIO |
| | SAO | HRO | WIK | SIN | IIN |

**Q-37** These questions are based on following five words.

**eng**

     TAP     IRP     XIL     TIO     JIO

If the second letter in each of the word is changed to the next alphabet according to English alphabetical order, how many of them will have no vowel?

**01.** 2          **02.** 3

**03.** 4          **04.** 5

**05.** 1

**Q-37** यह प्रश्न निम्नलिखित पाँच शब्दों पर आधारित हैं।

**hi**

     TAP     IRP     XIL     TIO     JIO

यदि प्रत्येक शब्द के दूसरे अक्षर को अंग्रेजी वर्णमाला क्रम के अनुसार अगले वर्ण से बदल दिया जाता है, तो उनमें से कितने शब्दों में कोई स्वर नहीं होगा?

**01.** 2          **02.** 3

**03.** 4          **04.** 5

**05.** 1

| Solution for Question 37 | | | | | Ans Key: 1 |
|---|---|---|---|---|---|
| **eng** | TAP | IRP | XIL | TIO | JIO |
| | TBP | ISP | XJL | TJO | JJO |
| **hi** | TAP | IRP | XIL | TIO | JIO |
| | TBP | ISP | XJL | TJO | JJO |

**Q-38** These questions are based on following five words.

**eng**

     TAP     IRP     XIL     TIO     JIO

If the first and the third letter in each of the word are interchanged, how many meaningful words will be formed?

**01.** 2          **02.** 1

**03.** None          **04.** 4

**05.** 3

**Q-38** यह प्रश्न निम्नलिखित पाँच शब्दों पर आधारित हैं।

**hi**

     TAP     IRP     XIL     TIO     JIO

यदि प्रत्येक शब्द में पहला और तीसरा अक्षर को आपस में बदल दिए जाता है तो कितने अर्थपूर्ण शब्द बनेंगे?

**Solution for Question 38** <span style="float:right">Ans Key: 2</span>

**eng**

|  | TAP | IRP | XIL | TIO | JIO |
|---|---|---|---|---|---|
|  | **PAT** | PIR | LIX | OIT | OIJ |

**hi**

| TAP | IRP | XIL | TIO | JIO |
|---|---|---|---|---|
| **PAT** | PIR | LIX | OIT | OIJ |

---

**Q-39**

**eng** Study the given information carefully and answer the following questions.

5 Boys- S, T, U, V and W; are having different weights (in kgs), but not necessarily in the same order.
The one who is having 30 kgs weight is S. W is having 39 kgs weight. The one who is having 10 kgs weight is V. V is heavier than only T. U is heavier than W.

W is heavier than _____ persons.

| 01. | 2 | 02. | 0 |
|---|---|---|---|
| 03. | 1 | 04. | 3 |
| 05. | 4 | | |

**Q-39**

**hi** निम्नलिखित जानकारी का ध्यानपूर्वक अध्ययन करे और नीचे दिए गए प्रश्नों के उत्तर दीजिये:

5 लड़के- S, T, U, V और W; अलग-अलग वजन (किग्रा. में) के हैं, लेकिन जरूरी नहीं कि इसी क्रम में हो।
वह व्यक्ति जिसका वजन 30 किलोग्राम है, वह S है। W का वजन 39 किलोग्राम है। वह व्यक्ति जिसका वजन 10 किलोग्राम है, V है। V केवल T की तुलना में भारी है। U, W की तुलना में भारी है।

W, _____ व्यक्तियों की तुलना में भारी है।

| 01. | 2 | 02. | 0 |
|---|---|---|---|
| 03. | 1 | 04. | 3 |
| 05. | 4 | | |

<span style="float:right">Ans Key: 4</span>

---

**Q-40**

**eng** Study the given information carefully and answer the following questions.

5 Boys- S, T, U, V and W; are having different weights (in kgs), but not necessarily in the same order.
The one who is having 30 kgs weight is S. W is having 39 kgs weight. The one who is having 10 kgs weight is V. V is heavier than only T. U is heavier than W.

The weight of U is _____kgs. (Possibility)

| 01. | 55 | 02. | 35 |
|---|---|---|---|
| 03. | 25 | 04. | 15 |
| 05. | 27 | | |

**Q-40**

**hi** निम्नलिखित जानकारी का ध्यानपूर्वक अध्ययन करे और नीचे दिए गए प्रश्नों के उत्तर दीजिये:

5 लड़के- S, T, U, V और W; अलग-अलग वजन (किग्रा. में) के हैं, लेकिन जरूरी नहीं कि इसी क्रम में हो।
वह व्यक्ति जिसका वजन 30 किलोग्राम है, वह S है। W का वजन 39 किलोग्राम है। वह व्यक्ति जिसका वजन 10 किलोग्राम है, V है। V केवल T की तुलना में भारी है। U, W की तुलना में भारी है।

U का वजन _____किग्रा है। (संभावना)

| 01. | 55 | 02. | 35 |
|---|---|---|---|
| 03. | 25 | 04. | 15 |
| 05. | 27 | | |

<span style="float:right">Ans Key: 1</span>

---

**Q-41**

**eng** Study the given information carefully and answer the following questions.

A is the father of B. C is the daughter of F. F is the brother of B. L is the mother of B. Z is grandfather of B. K is sister of L. P is the mother of C.

How F is related to Z?

**01.** Grandfather     **02.** Grandmother

**03.** Father

**04.** Grandson

**05.** Granddaughter

**Q-41**
**hi**

निम्नलिखित जानकारी का ध्यानपूर्वक अध्ययन करे और नीचे दिए गए प्रश्नों के उत्तर दीजिये:

A, B का पिता है। C, F की बेटी है। F, B का भाई है। L, B की माता है। Z, B का दादा है। K, L की बहन है। P, C की माता है।

F, Z से कैसे संबंधित है?

**01.** दादा     **02.** दादी

**03.** पिता     **04.** पोता

**05.** पोती

---

**Solution for Question 41**        Ans Key: 4

**eng**
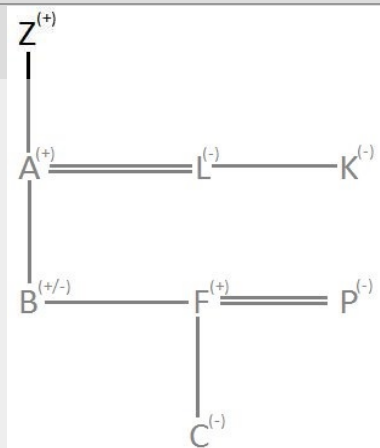


**hi**
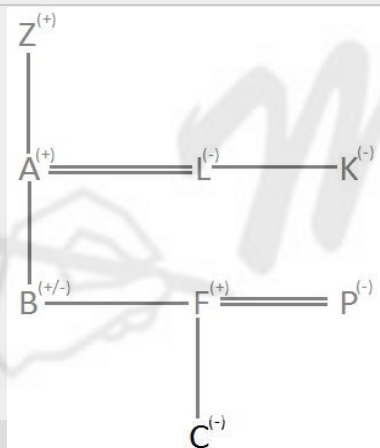


---

**Q-42**
**eng**

Study the given information carefully and answer the following questions.

A is the father of B. C is the daughter of F. F is the brother of B. L is the mother of B. Z is grandfather of B. K is sister of L. P is the mother of C.

How K is related to B?

**01.** Niece     **02.** Daughter

**03.** Mother     **04.** Nephew

**05.** Aunt

**Q-42**
**hi**

निम्नलिखित जानकारी का ध्यानपूर्वक अध्ययन करे और नीचे दिए गए प्रश्नों के उत्तर दीजिये:

A, B का पिता है। C, F की बेटी है। F, B का भाई है। L, B की माता है। Z, B का दादा है। K, L की बहन है। P, C की माता है।

K, B से कैसे संबंधित है?

**01.** भांजी     **02.** बेटी

**03.** माता     **04.** भांजा

**05.** आंट

**Q-43**
**eng**

These questions are based on following five words.

TAP    IRP    XIL    TIO    JIO

If each letter of each word is arranged in alphabetical order within the words, how many words will change after rearranging?

| | | | |
|---|---|---|---|
| **01.** 2 | | **02.** 1 | |
| **03.** 4 | | **04.** 5 | |
| **05.** 3 | | | |

**Q-43**
**hi**

यह प्रश्न निम्नलिखित पाँच शब्दों पर आधारित हैं।

TAP    IRP    XIL    TIO    JIO

यदि प्रत्येक शब्द के प्रत्येक अक्षर को शब्दों के भीतर, वर्णमाला के क्रम में व्यवस्थित किया जाता है, तो पुन: व्यवस्थित करने के बाद कितने शब्द बदल जाएंगे?

| | | | |
|---|---|---|---|
| **01.** 2 | | **02.** 1 | |
| **03.** 4 | | **04.** 5 | |
| **05.** 3 | | | |

**Solution for Question 43**

| **eng** | TAP | IRP | XIL | TIO | JIO |
|---|---|---|---|---|---|
| | APT | IPR | ILX | IOT | IJO |
| **hi** | TAP | IRP | XIL | TIO | JIO |
| | APT | IPR | ILX | IOT | IJO |

**Q-44**
**eng**

These questions are based on following five words.

TAP    IRP    XIL    TIO    JIO

If the first and the second letter in each of the word are interchanged, how many words will not be started with a vowel?

| | | | |
|---|---|---|---|
| **01.** 2 | | **02.** 3 | |
| **03.** 0 | | **04.** 5 | |
| **05.** 1 | | | |

**Q-44**
**hi**

यह प्रश्न निम्नलिखित पाँच शब्दों पर आधारित हैं।

TAP    IRP    XIL    TIO    JIO

यदि प्रत्येक शब्द में पहला और दूसरा अक्षर आपस में बदल दिए जाता हैं, तो कितने शब्द स्वर से शुरू नहीं होंगे?

| | | | |
|---|---|---|---|
| **01.** 2 | | **02.** 3 | |
| **03.** 0 | | **04.** 5 | |
| **05.** 1 | | | |

**Solution for Question 44**

| **eng** | TAP | IRP | XIL | TIO | JIO |
|---|---|---|---|---|---|
| | ATP | RIP | IXL | ITO | IJO |
| **hi** | TAP | IRP | XIL | TIO | JIO |
| | ATP | RIP | IXL | ITO | IJO |

**Passage for Question 45, 46, 47, 48, 49** (ST-169 SBI PO PRE (1-5) 2019)
eng Passage

**Study the given information carefully and answer the following questions.**

A group of friends- R, S, A, N, K, P, Q and W are sitting around a circular table. All persons are facing the centre. Each person belongs to different community i.e. Z, Y, X, F, V, U, T and O, but not necessarily in the same order.
The person who belongs from community X and community F are facing to each other. The person who belongs from community U is facing to the person who belongs from community V. The person who belongs from community U, sits second to the left of the one who belongs from community Y. K is an immediate neighbour of W. S and A are facing to each other. S is not an immediate neighbour of R. The one who belongs from community Z, sits second to the right of Q. W sits third to the right of R. Either S or A belongs from community Y. N does not belong from community V. K and Q are facing to each other. A belongs from community T.

hi Passage

**निम्नलिखित जानकारी का ध्यानपूर्वक अध्ययन करे और नीचे दिए गए प्रश्नों के उत्तर दीजिये:**

दोस्तों का एक समूह R, S, A, N, K, P, Q और W एक वृताकार मेज के चारों ओर बैठे हैं। सभी व्यक्ति केंद्र की ओर मुख करके बैठे हैं। प्रत्येक व्यक्ति अलग-अलग समुदाय Z, Y, X, F, V, U, T और O से संबंध रखता है, लेकिन ज़रूरी नहीं कि इसी क्रम में हो।
वह व्यक्ति जो समुदाय X और समुदाय F से सम्बन्धित हैं, एक दूसरे के सामने मुख करके बैठे हैं। वह व्यक्ति जो समुदाय U से संबंधित है, उस व्यक्ति की ओर मुख करके बैठा है जो समुदाय V से संबंधित है। समुदाय U से संबंधित व्यक्ति, समुदाय Y से संबंधित व्यक्ति के बाएं दूसरा बैठा है। K, W का तुरंत पड़ोसी है। S और A एक दूसरे के सामने मुख करके बैठे हैं। S, R का तुरंत पड़ोसी नहीं है। वह व्यक्ति जो समुदाय Z से संबंधित है, Q के दांये दूसरा बैठा है। W, R के दायें तीसरा बैठा है। या तो S या A समुदाय Y से सम्बन्धित हैं। N, समुदाय V से सम्बन्धित नहीं हैं। K और Q एक दूसरे के सामने मुख करके बैठे हैं। A, समुदाय T से सम्बन्धित है।

**Q-45** Who sits between K and N?
**eng**

01. A      02. S
03. The one who belongs to community U.      04. R
05. Q

**Q-45** K और N के बीच कौन बैठता है?
**hi**

01. A      02. S
03. वह व्यक्ति जो समुदाय U से सम्बन्धित है।      04. R
05. Q

Ans Key: 3

**Q-46** The one who belongs to community Z, is the neighbour of _____.
**eng**

01. K and R      02. S and P
03. P and A      04. W and R
05. None of these

**Q-46** वह व्यक्ति जो समुदाय Z से सम्बन्धित है, _____ का पड़ोसी है।
**hi**

01. K और R      02. S और P
03. P और A      04. W और R
05. इनमें से कोई नहीं

Ans Key: 3

**Q-47** How many person sit between K and S? (When counted clockwise from K.)
**eng**

01. 2      02. 6
03. 3      04. 5
05. 4

**Q-47** K और S के बीच कितने व्यक्ति बैठते हैं? (जब K से दक्षिणावर्त गिना जाता है।)
**hi**

01. 2      02. 6
03. 3      04. 5
05. 4

**Solution for Question 47**      Ans Key: 5

**eng**

(X/F) Q ———— K(X/F)

(V) P

(T) A

R
(Z)

(O)
N

(Y) S

(U) W

(X/F) Q ———— K(X/F)

(V) P

(T) A

R
(Z)

---
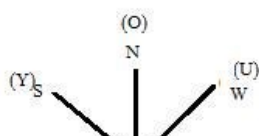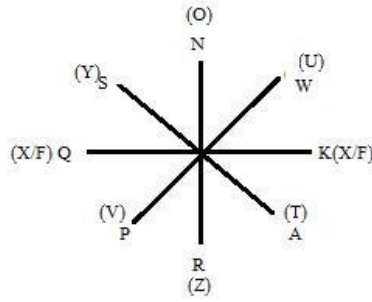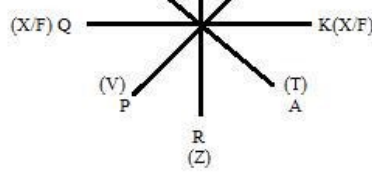
**Q-48** The one who belongs to community F, sits fifth to the left of _____.

**eng**

01. K      02. S

03. The one who belongs to community O.      04. W

05. A

**Q-48** वह व्यक्ति जो समुदाय F से सम्बन्धित है, _____ के बायें ओर पांचवां बैठा है।

**hi**

01. K      02. S

03. वह व्यक्ति जो समुदाय O से सम्बन्धित है।      04. W

05. A

Ans Key: 4

---

**Q-49** S sits between _____.

**eng**

01. Q and K      02. Q and R

03. Q and N      04. Q and A

05. None of these

**Q-49** S, _____ के बीच बैठता है।

**hi**

01. Q और K      02. Q और R

03. Q और N      04. Q और A

05. इनमें से कोई नहीं

Ans Key: 3

---

**Passage for Question 50, 51, 52, 53, 54** (ST-170SBICLERKPRE (71-75) 2019)
eng Passage

Study the following information carefully and answer the questions given below:

Twelve persons are sitting in two parallel rows containing six persons in each. In row 1- A, B, C, D, E and F are sitting and all of them are facing south. In row 2- P, Q, R, S, T and U are sitting and all of them are facing north. In the given seating arrangement, each member seated in a row faces another member of the other row but not necessarily in the same order.
C is not sitting on extreme end of the row. S sits third to the left of P who is an immediate neighbour of T. Only two persons are sitting between E and F. B sits second to the right of D who sits on extreme end of the row. More than 3 persons are sitting between S and U. C is not facing to Q. Neither E nor F is sitting on extreme end of the row. A is not an immediate neighbour of E.

hi Passage

निम्नलिखित जानकारी का ध्यानपूर्वक अध्ययन करे और नीचे दिए गए प्रश्नों के उत्तर दीजिये:

बारह व्यक्ति दो समानांतर पंक्तियों में बैठे हैं जिसमें प्रत्येक में 6 व्यक्ति हैं। पंक्ति 1 में- A, B, C, D, E और F सभी दक्षिण की ओर मुख करके बैठे हैं। पंक्ति 2 में- P, Q, R, S, T और U; सभी उत्तर की ओर मुख करके बैठे हैं। दी गई बैठने की व्यवस्था क्रम के अनुसार, एक पंक्ति में बैठा प्रत्येक सदस्य, दूसरी पंक्ति के किसी अन्य सदस्य के ठीक सामने बैठा है, लेकिन जरूरी नहीं कि इसी क्रम में।

C पंक्ति के अंतिम छोर पर नहीं बैठा है। S, P के बायें तीसरे स्थान पर है, जो T का एक तुरंत पड़ोसी है। E और F के बीच में केवल दो व्यक्ति बैठे हैं। B, D के दायें से दूसरे स्थान पर बैठा है, जो पंक्ति के किसी एक अंतिम छोर पर बैठा है। S और U के बीच 3 से अधिक व्यक्ति बैठे हैं। C, Q के सामने मुख करके नहीं बैठा है। न तो E और न ही F, पंक्ति के अंतिम छोर पर बैठा है। A, E का तुरंत पड़ोसी नहीं है।

**Q-50** How many person sits between F and C?
eng

01. None      02. 3

03. 2      04. 1

05. None of these.

**Q-50** F और C के बीच कितने व्यक्ति बैठे हैं?
hi

01. कोई नहीं      02. 3

03. 2      04. 1

05. इनमें से कोई नहीं

**Solution for Question 50**        Ans Key: 1

eng

| A | F | C | B | E | D |
|---|---|---|---|---|---|
| S | Q | R | T | P | U |

hi

| A | F | C | B | E | D |
|---|---|---|---|---|---|
| S | Q | R | T | P | U |
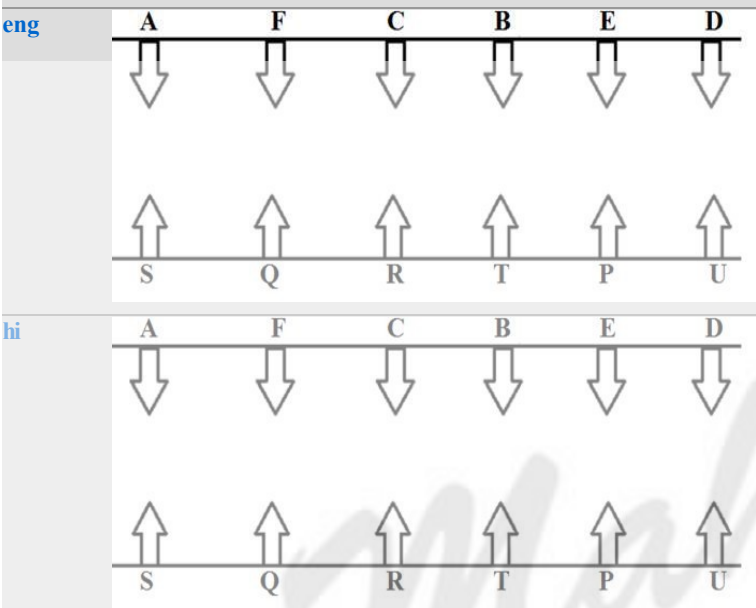
**Q-51** Who among the following sits third to the right of E?
eng

01. F      02. B

03. C      04. A

05. None of these.

**Q-51** निम्नलिखित में से कौन E के दायें ओर तीसरा बैठा है?
hi

01. F      02. B

03. C      04. A

05. इनमें से कोई नहीं

**Solution for Question 51**        Ans Key: 1

eng

| A | F | C | B | E | D |
|---|---|---|---|---|---|
| S | Q | R | T | P | U |

hi

| A | F | C | B | E | D |
|---|---|---|---|---|---|

**Q-52**
**eng**

Immediate neighbour of U faces to whom among the following?

01. A
02. B
03. C
04. D
05. None of these

**Q-52**
**hi**

U का तुरंत पड़ोसी, निम्नलिखित में से किसकी ओर मुख करके बैठा है?

01. A
02. B
03. C
04. D
05. इनमें से कोई नहीं

## Solution for Question 52

Ans Key: 5

**eng**



**hi**



**Q-53**
**eng**

Four of the following five are alike in a certain way based on their seating positions and so form a group. Which of the following is different from the group?

01. AQ
02. CT
03. BT
04. ET
05. DP

**Q-53**
**hi**

निम्नलिखित पांच में से चार अपने बैठने की स्थिति के आधार पर समान हैं और इसलिए एक समूह बनाते हैं। निम्नलिखित में से कौन समूह से अलग है?

01. AQ
02. CT
03. BT
04. ET
05. DP

## Solution for Question 53

Ans Key: 3

**eng**



**hi**

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| S | Q | R | T | P | U |

---

**Q-54**
**eng**

How many person sit/sits between second to the left of P and T?

| | |
|---|---|
| 01. None | 02. 1 |
| 03. 2 | 04. 3 |
| 05. None of these. | |

**Q-54**
**hi**

P के बायें ओर दूसरे और T के बीच कितने व्यक्ति बैठे है/हैं?

| | |
|---|---|
| 01. कोई नहीं | 02. 1 |
| 03. 2 | 04. 3 |
| 05. इनमें से कोई नहीं | |

**Solution for Question 54**                                                                 Ans Key: 1

**eng**

| A | F | C | B | E | D |
|---|---|---|---|---|---|
| ⇓ | ⇓ | ⇓ | ⇓ | ⇓ | ⇓ |
| ⇑ | ⇑ | ⇑ | ⇑ | ⇑ | ⇑ |
| S | Q | R | T | P | U |

**hi**

| A | F | C | B | E | D |
|---|---|---|---|---|---|
| ⇓ | ⇓ | ⇓ | ⇓ | ⇓ | ⇓ |
| ⇑ | ⇑ | ⇑ | ⇑ | ⇑ | ⇑ |
| S | Q | R | T | P | U |

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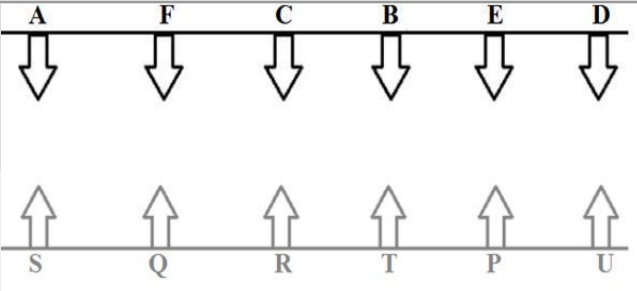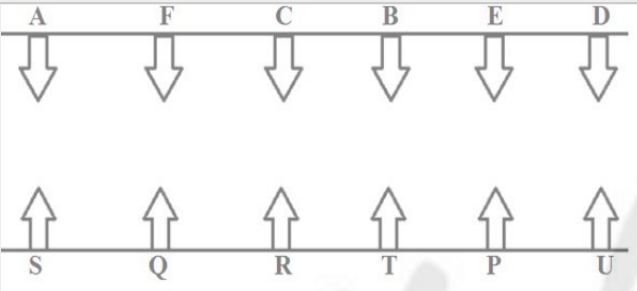
**Passage for Question 55, 56, 57** (ST-170SBICLERKPRE (81-83) 2019)
eng Passage

Study the following information carefully and answer the questions given below:

5 Boys- S, T, U, V and W; each have different number of Box.
W has less boxes than only V. T has 10 Boxes. U has 17 boxes more than S who has 5 boxes. V has more than 25 boxes.

hi Passage

निम्नलिखित जानकारी का ध्यानपूर्वक अध्ययन करे और नीचे दिए गए प्रश्नों के उत्तर दीजिये:

5 लड़के- S, T, U, V और W; प्रत्येक के पास भिन्न-भिन्न संख्या में बॉक्स हैं।
W के पास केवल V से कम बॉक्स हैं। T के पास 10 बॉक्स हैं। U के पास, S से 17 बॉक्स अधिक हैं, जिसके पास 5 बॉक्स हैं। V के पास 25 से अधिक बॉक्स हैं।

---

**Q-55**
**eng**

U have more boxes than _____ persons.

| | |
|---|---|
| 01. 2 | 02. 1 |
| 03. 4 | 04. 3 |
| 05. Cannot be determined | |

**Q-55**
**hi**

U के पास _____ व्यक्तियों से अधिक बॉक्स हैं।

| | |
|---|---|
| 01. 2 | 02. 1 |
| 03. 4 | 04. 3 |
| 05. निर्धारित नहीं किया जा सकता | |

**Solution for Question 55**                                                                 Ans Key: 1

**eng**

| V | W | U | T | S |
|---|---|---|---|---|

| V | W | U | T | S |
|---|---|---|---|---|
| 25+ | 23/24 | 22 | 10 | 5 |

---

**Q-56** How many boxes W have?
**eng**

01. 27      02. 23
03. 29      04. 19
05. 38
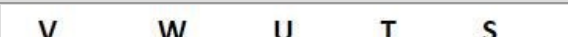
**Q-56** W के पास कितने बॉक्स हैं?
**hi**

01. 27      02. 23
03. 29      04. 19
05. 38

**Solution for Question 56**      Ans Key: 2

**eng**

| V | W | U | T | S |
|---|---|---|---|---|
| 25+ | 23/24 | 22 | 10 | 5 |

**hi**

| V | W | U | T | S |
|---|---|---|---|---|
| 25+ | 23/24 | 22 | 10 | 5 |

---

**Q-57** How many boxes U have?
**eng**

01. 44      02. 28
03. 27      04. 22
05. 37

**Q-57** U के पास कितने बॉक्स हैं?
**hi**

01. 44      02. 28
03. 27      04. 22
05. 37

**Solution for Question 57**      Ans Key: 4

**eng**

| V | W | U | T | S |
|---|---|---|---|---|
| 25+ | 23/24 | 22 | 10 | 5 |

**hi**

| V | W | U | T | S |
|---|---|---|---|---|
| 25+ | 23/24 | 22 | 10 | 5 |

---

**Passage for Question 58, 59, 60, 61** (ST-169 SBI PO PRE (16-19) 2019)
eng Passage

Study the given information carefully and answer the following questions.

In a certain code language,
**'ALWAYS BE GREAT'** is written as **'P1S O2D K3E'**,
**'INDIA IS GREAT'** is written as **'C3D K3E D4F'**,
**'ALWAYS GOOD BEST'** is written as **'F4T O2D R5T'** and
**'GOOD IS BETTER'** is written as **'D4F O3D R5T '.** Then...

hi Passage

निम्नलिखित जानकारी का ध्यानपूर्वक अध्ययन करे और नीचे दिए गए प्रश्नों के उत्तर दीजिये:

एक निश्चित कोड भाषा में ,
'ALWAYS BE GREAT' को 'P1S O2D K3E',
'INDIA IS GREAT' को 'C3D K3E D4F',
'ALWAYS GOOD BEST' को 'F4T O2D R5T' और
'GOOD IS BETTER' को 'D4F O3D R5T' लिखा जाता है तो ......

**Q-58** What is the code for 'GOOD' in the given code language?
**eng**

01. D4F                     02. C3D
03. O2D                     04. R5T
05. O3D

**Q-58** दी गयी कोड भाषा में 'GOOD' के लिए क्या कोड है?
**hi**

01. D4F                     02. C3D
03. O2D                     04. R5T
05. O3D

**Solution for Question 58**                                    Ans Key: 4

**eng**

| WORD/शब्द | CODE/शब्द |
| --- | --- |
| ALWAYS | O2D |
| BE | P1S |
| GREAT | K3E |
| INDIA | C3D |
| IS | D4F |
| GOOD | R5T |
| BEST | F4T |
| BETTER | O3D |

**hi**

| WORD/शब्द | CODE/शब्द |
| --- | --- |
| ALWAYS | O2D |
| BE | P1S |
| GREAT | K3E |
| INDIA | C3D |
| IS | D4F |
| GOOD | R5T |
| BEST | F4T |
| BETTER | O3D |

**Q-59** What is the code for 'BE' in the given code language?
**eng**

01. O2D                     02. O3D
03. K3E                     04. P1S
05. D4F

**Q-59** दी गयी कोड भाषा में 'BE' के लिए क्या कोड है?
**hi**

01. O2D                     02. O3D
03. K3E                     04. P1S
05. D4F

Ans Key: 4

**Q-60** What is the code for 'IS BETTER' in the given code language?
**eng**

| **01.** O2D O3D | **02.** O3D P1S |
|---|---|
| **03.** K3E R5T | **04.** P1S O3D |
| **05.** O3D D4F | |

**Q-60** दी गयी कोड भाषा में 'IS BETTER' के लिए क्या कोड है?
**hi**

| **01.** O2D O3D | **02.** O3D P1S |
|---|---|
| **03.** K3E R5T | **04.** P1S O3D |
| **05.** O3D D4F | |

Ans Key: 5

**Q-61** What is the code for 'INDIA' in the given code language?
**eng**

| **01.** K3E | **02.** D4F |
|---|---|
| **03.** R5T | **04.** C3D |
| **05.** O3D | |

**Q-61** दी गयी कोड भाषा में 'INDIA' के लिए क्या कोड है?
**hi**

| **01.** K3E | **02.** D4F |
|---|---|
| **03.** R5T | **04.** C3D |
| **05.** O3D | |

Ans Key: 4

**Passage for Question 62, 63, 64, 65, 66** (ST-77 RRB PO PRE (Q-26-30)2017)
eng Passage

**Study the following information carefully and answer the questions given below:**

Eight friends A, B, F, E, G, J, N and P are going to different countries viz. Sri Lanka, India, China, Bhutan, Chile, Denmark, France and Greece but not necessarily in the same order. Each of them is travelling in different flights JetLite, SpiceJet and Air India. The number of friends who travel in flight is not less than two and not more than three.
P is going to France and is travelling in SpiceJet.
F is going to Bhutan and is travelling in JetLite.
J is going to Chile and is traveling in JetLite.
The one who is travelling in Air India is not going to Sri Lanka or Denmark.
G and A are going to Sri Lanka and India respectively.
The flight of P and N is same and no other friend travelling in the similar flight.

hi Passage

**निम्नलिखित व्यवस्था का ध्यानपूर्वक अध्ययन करें और नीचे दिए गए प्रश्नो के उत्तर दें:**

आठ दोस्त A, B, F, E, G, J, N और P में से प्रत्येक अलग-अलग देश अर्थात् श्रीलंका, इंडिया, चीन, भूटान, चिली, डेनमार्क, फ्रांस और ग्रीस जा रहे है लेकिन जरूरी नहीं कि इसी ही क्रम में हों। उनमें से प्रत्येक अलग-अलग फ्लाइट जेटलाइट, स्पाइसजेट और एयरइंडिया से यात्रा करते है। एक ही फ्लाइट में यात्रा करने वाले दोस्तों की संख्या दो से कम और तीन से अधिक नहीं है।
P फ्रांस जा रहा है और स्पाइसजेट से यात्रा कर रहा है।
F भूटान जा रहा है और जेटलाइट से यात्रा कर रहा है।
J चिली जा रहा है और जेटलाइट से यात्रा कर रहा है।
वह व्यक्ति जो एयरइंडिया से यात्रा कर रहा है श्रीलंका या डेनमार्क नहीं जा रहा है।
G और A क्रमशः श्रीलंका और इंडिया जा रहा है।
P और N एक ही फ्लाइट में यात्रा कर रहे है और अन्य कोई भी दोस्त इस फ्लाइट में यात्रा नहीं करते हैं।

**Q-62** Which of the following is a correct combination?
**eng**

| **01.** A - Air India - Bhutan | **02.** F - JetLite - India |
|---|---|
| **03.** P - SpiceJet - Denmark | **04.** G - JetLite - Sri Lanka |
| **05.** N - SpiceJet - India | |

**Q-62** निम्नलिखित में से कौन सा संयोजन सही है?
**hi**

| **01.** A – एयरइंडिया - भूटान | **02.** F - जेटलाइट - इंडिया |
|---|---|

**03.** P - स्पाइस जेट - डेनमार्क

**04.** G - जेटलाइट - श्रीलंका

**05.** N - स्पाइसजेट - इंडिया

<div align="right">Ans Key: 4</div>

---

**Q-63**
**eng**

Who among the following pairs of friends travelling in JetLite ?

**01.** N, P, J

**02.** F, G, J

**03.** N, P, G

**04.** N, A, P

**05.** A, B, G

**Q-63**
**hi**

निम्नलिखित में से कौन से व्यक्ति जेटलाइट से यात्रा करते है?

**01.** N, P, J

**02.** F, G, J

**03.** N, P, G

**04.** N, A, P

**05.** A, B, G

<div align="right">Ans Key: 2</div>

---

**Q-64**
**eng**

Which of the following Country did N go?

**01.** Denmark

**02.** France

**03.** Bhutan

**04.** Sri Lanka

**05.** India

**Q-64**
**hi**

निम्नलिखित में से N किस देश की यात्रा करता है?

**01.** डेनमार्क

**02.** फ्रांस

**03.** भूटान

**04.** श्रीलंका

**05.** इंडिया

<div align="right">Ans Key: 1</div>

---

**Q-65**
**eng**

Who is going to Greece?

**01.** B

**02.** E

**03.** A

**04.** P

**05.** Either B or E

**Q-65**
**hi**

ग्रीस कौन जा रहा है?

**01.** B

**02.** E

**03.** A

**04.** P

**05.** या तो B या E

<div align="right">Ans Key: 5</div>

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**Q-66**
**eng**

Four of the following five are alike in a certain way and so form a group. Which one does not belong to that group?

**01.** B - Air India

**02.** E - Bhutan

**03.** P - Denmark

**04.** J - Sri Lanka

**05.** A - Air India

**Q-66**
**hi**

दी गए व्यवस्था के आधार पर निम्नलिखित पांच में से चार किसी प्रकार से सामान है इसलिए उनका एक समूह बनता है वह कौन सा है जो इस समूह में नहीं आता है ?

**01.** B - एयरइंडिया

**02.** E - भूटान

**03.** P - डेनमार्क

**04.** J - श्रीलंका

**05.** A - एयरइंडिया

**Solution for Question 66** <span align="right">Ans Key: 5</span>

**eng**

| PERSON | COUNTRY | FLIGHT |
| --- | --- | --- |
| A | INDIA | AIR INDIA |
| B | CHINA/GREECE | AIR INDIA |
| F | BHUTAN | JETLITE |

| E | CHINA/GREECE | AIR INDIA |
|---|---|---|
| G | SRILANKA | JETLITE |
| J | CHILE | JETLITE |
| N | DENMARK | SPICEJET |
| P | FRANCE | SPICEJET |

**Passage for Question 67, 68, 69, 70** (ST-83 RRB PO PRE (Q.31-35)2017)
eng Passage

In each of the following questions assuming the given statements to be true, find which of the two conclusions I and II given below them is/are definitely true and give your answer-

**01.** If only conclusion I is true.
**02.** If only conclusion II is true.
**03.** If either conclusion I or II is true.
**04.** If neither conclusion I nor II is true.
**05.** If both conclusions I and II are true.

hi Passage

निम्नलिखित प्रश्नों में दिये गये प्रत्येक कथन को सत्य मानते हुये, ज्ञात कीजिए कि नीचे दिये गये दो निष्कर्ष I और II में कौन-सा निश्चित रूप से सत्य है और उसी प्रकार से अपना उत्तर दीजिये-

**01.** यदि केवल निष्कर्ष I सत्य है।
**02.** यदि केवल निष्कर्ष II सत्य है।
**03.** यदि या तो निष्कर्ष I या फिर II सत्य है।
**04.** यदि न तो निष्कर्ष I और न ही II सत्य है।
**05.** यदि निष्कर्ष I व II दोनों सत्य हैं।

**Q-67**
eng

**Statement:** $A \geq B \geq C = D \geq E \leq F \leq G = H = I \leq J$

**Conclusion : I.** $A > F$     **II.** $A = F$

| **01.** (1) | **02.** (2) |
|---|---|
| **03.** (3) | **04.** (4) |
| **05.** (5) | |

**Q-67**
hi

**कथन:** $A \geq B \geq C = D \geq E \leq F \leq G = H = I \leq J$

**निष्कर्ष : I.** $A > F$     **II.** $A = F$

| **01.** (1) | **02.** (2) |
|---|---|
| **03.** (3) | **04.** (4) |
| **05.** (5) | |

## Solution for Question 67
Ans Key: 4

**eng**    $A \geq B \geq C = D \geq E \leq F \leq G = H = I \leq J$

$A > F$ (False)
$A = F$ (False)

**hi**    $A \geq B \geq C = D \geq E \leq F \leq G = H = I \leq J$

$A > F$ (असत्य)
$A = F$ (असत्य)

**Q-68**
eng

**Statement:** P ≰ Q ≰ R ≰ S = T ≰ U ≰ V = W ≰ X
**Conclusion : I.** W ≰ Q

| | | | |
|---|---|---|---|
| **01.** (1) | | **02.** (2) | |
| **03.** (3) | | **04.** (4) | |
| **05.** (5) | | | |

**Q-68** कथन : P ‡ Q ‡ R ‡ S = T ‡ U ‡ V = W ‡ X
**hi** निष्कर्ष : I. W ‡ Q
        II. R ‡ U

| | | | |
|---|---|---|---|
| **01.** (1) | | **02.** (2) | |
| **03.** (3) | | **04.** (4) | |
| **05.** (5) | | | |

**Solution for Question 68**      Ans Key: 1

| | |
|---|---|
| **eng** | W ‡ Q = TRUE    R ‡ U = FALSE |
| **hi** | W ‡ Q = सत्य    R ‡ U = गलत |

**Q-69** **Statement:**    $A \leq B \leq C < D \leq E$ ; $J = I < H \geq G = F = E$
**eng**

**Conclusion:**   **I.** $H > A$     **II.** $D \leq J$

| | | | |
|---|---|---|---|
| **01.** (1) | | **02.** (2) | |
| **03.** (3) | | **04.** (4) | |
| **05.** (5) | | | |

**Q-69** **कथन:**    $A \leq B \leq C < D \leq E$ ; $J = I < H \geq G = F = E$
**hi**

**निष्कर्ष:**   **I.** $H > A$     **II.** $D \leq J$

| | | | |
|---|---|---|---|
| **01.** (1) | | **02.** (2) | |
| **03.** (3) | | **04.** (4) | |
| **05.** (5) | | | |

**Solution for Question 69**      Ans Key: 1

| | |
|---|---|
| **eng** | $A \leq B \leq C < D \leq E$ ; $J = I < H \geq G = F = E$ <br><br> $H > A$ (True) <br> $D \leq J$ (False) |
| **hi** | $A \leq B \leq C < D \leq E$ ; $J = I < H \geq G = F = E$ <br><br> $H > A$ ( सत्य) <br> $D \leq J$ (असत्य) |

**Q-70** **Statement:**    $P > Q \geq R = S \geq T \geq U = V = W \leq X < Y \geq Z$
**eng**

**Conclusion:**   **I.** $S > Y$     **II.** $R \leq Y$

| | | | |
|---|---|---|---|
| **01.** (1) | | **02.** (2) | |
| **03.** (3) | | **04.** (4) | |
| **05.** (5) | | | |

**Q-70** **कथन:**    $P > Q \geq R = S \geq T \geq U = V = W \leq X < Y \geq Z$
**hi**

**निष्कर्ष:**   **I.** $S > Y$     **II.** $R \leq Y$

| | | | |
|---|---|---|---|
| **01.** (1) | | **02.** (2) | |
| **03.** (3) | | **04.** (4) | |
| **05.** (5) | | | |

**Solution for Question 70**      Ans Key: 3

| | |
|---|---|
| **eng** | $R = S \geq T \geq U = V = W \leq X < Y$ <br><br> $S > Y$ <br> $R \leq Y$ |
| **hi** | $R = S \geq T \geq U = V = W \leq X < Y$ <br><br> $S > Y$ |

R ≤ Y

---

**In the passage, some blanks are given and against each blank five alternative words are suggested. Choose the correct alternative to complete the passage in a meaningful way.**

Like Christmas, Diwali has both a religious and material aspect. Visually, the latter has grown to _____ **(A)** the first over time. But this year should be different. Big parties for example should be avoided. At core celebrations of these festivals are about fellow feeling, from the family to the larger community to even larger ones. But in a pandemic all festivals have to be _____ **(B)** by the imperative of keeping our loved ones and our community safe.

Even Chhath Puja celebrations should take place at home this year, especially in cities like Delhi where the infection is in _____ **(C)** and poor air quality is an additional health hazard. In fact daily new cases and deaths are touching record numbers in the capital. Crowding into markets and other public spaces for _____ **(D)** reasons right now defies common sense.

Also worth _____ **(E)** is that the National Green Tribunal has directed that no firecrackers should be sold this month in any city or town where the average air quality has fallen in the 'poor' or worse quality. It is important that governments and civil society take this direction seriously. It literally takes everyone acting in concert to get through a pandemic. Let our festivities really shine with community spirit this year.

hi Passage

**In the passage, some blanks are given and against each blank five alternative words are suggested. Choose the correct alternative to complete the passage in a meaningful way.**

Like Christmas, Diwali has both a religious and material aspect. Visually, the latter has grown to _____ **(A)** the first over time. But this year should be different. Big parties for example should be avoided. At core celebrations of these festivals are about fellow feeling, from the family to the larger community to even larger ones. But in a pandemic all festivals have to be _____ **(B)** by the imperative of keeping our loved ones and our community safe.

Even Chhath Puja celebrations should take place at home this year, especially in cities like Delhi where the infection is in _____ **(C)** and poor air quality is an additional health hazard. In fact daily new cases and deaths are touching record numbers in the capital. Crowding into markets and other public spaces for _____ **(D)** reasons right now defies common sense.

Also worth _____ **(E)** is that the National Green Tribunal has directed that no firecrackers should be sold this month in any city or town where the average air quality has fallen in the 'poor' or worse quality. It is important that governments and civil society take this direction seriously. It literally takes everyone acting in concert to get through a pandemic. Let our festivities really shine with community spirit this year.

---

**Q-71** Choose the correct option for (A).
eng

01. Flimsy          02. Barbarous
03. Customary       04. Dominate
05. Obscure

**Q-71** Choose the correct option for (A).
hi

01. Flimsy          02. Barbarous
03. Customary       04. Dominate
05. Obscure

---

## Solution for Question 71                                                      Ans Key: 4

| | |
|---|---|
| eng | Dominate (v) - to overpower something.<br>For other options-<br>Flimsy (adj.) - transparent.<br>Barbarous (adj.) - dangerous.<br>Customary (adj.) - according to the customs or usual practices associated with a particular society, place, or set of circumstances.<br>Obscure (adj.) - dark. |
| hi | Dominate (v) - to overpower something.<br>For other options-<br>Flimsy (adj.) - transparent.<br>Barbarous (adj.) - dangerous.<br>Customary (adj.) - according to the customs or usual practices associated with a particular society, place, or set of circumstances.<br>Obscure (adj.) - dark. |

---

**Q-72** Choose the correct option for (B).
eng

**01.** Remodelled          **02.** Frail

**03.** Trickery            **04.** Alluring

**05.** Languid

**Q-72**   **Choose the correct option for (B).**

hi

**01.** Remodelled          **02.** Frail

**03.** Trickery            **04.** Alluring

**05.** Languid

## Solution for Question 72                                          Ans Key: 1

eng   Remodel (v) - change the structure or form of something.
For other options-
Frail (adj.) - weak.
Trickery (n) - hypocrisy.
Alluring (adj.) - attractive.
Languid (adj.) - which could be easily broken.

hi    Remodel (v) - change the structure or form of something.
For other options-
Frail (adj.) - weak.
Trickery (n) - hypocrisy.
Alluring (adj.) - attractive.
Languid (adj.) - which could be easily broken.

**Q-73**   **Choose the correct option for (C).**
eng

**01.** Intrepid            **02.** Spate

**03.** Irresolute          **04.** Covetous

**05.** Miniature

**Q-73**   **Choose the correct option for (C).**
hi

**01.** Intrepid            **02.** Spate

**03.** Irresolute          **04.** Covetous

**05.** Miniature

## Solution for Question 73                                          Ans Key: 2

eng   Spate (n) - a large number of similar things coming in quick succession.
For other options-
Intrepid (adj.) - fearless.
Irresolute (adj.) - always changing/fluctuating.
Covetous (adj.) - greedy.
Miniature (adj.) - very small.

hi    Spate (n) - a large number of similar things coming in quick succession.
For other options-
Intrepid (adj.) - fearless.
Irresolute (adj.) - always changing/fluctuating.
Covetous (adj.) - greedy.
Miniature (adj.) - very small.

**Q-74**   **Choose the correct option for (D).**
eng

**01.** Intrigue            **02.** Concealing

**03.** Recreational        **04.** Inquisitive

**05.** Perfidious

**Q-74**   **Choose the correct option for (D).**
hi

**01.** Intrigue            **02.** Concealing

**03.** Recreational        **04.** Inquisitive

**05.** Perfidious

## Solution for Question 74                                          Ans Key: 3

eng   Recreational (adj.) - relating to or denoting activity done for enjoyment when one is not working.

For other options-
Intrigue (v) - arouse the curiosity or interest of; fascinate.
Concealing (v) - hide.
Inquisitive (adj.) - studious.
Perfidious (adj.) - who cannot be trusted.

**Q-75** **Choose the correct option for (E).**
eng

01. Dexterous
02. Instigate
03. Spur
04. Ascribe
05. Underlining

**Q-75** **Choose the correct option for (E).**
hi

01. Dexterous
02. Instigate
03. Spur
04. Ascribe
05. Underlining

**Solution for Question 75**                                                        Ans Key: 5

eng    Underline (v) - emphasize (something).
For other options-
Dexterous (adj.) - skilled.
Instigate (v) - to provoke.
Spur (v) - to motivate.
Ascribe (v) - to charge.

hi    Underline (v) - emphasize (something).
For other options-
Dexterous (adj.) - skilled.
Instigate (v) - to provoke.
Spur (v) - to motivate.
Ascribe (v) - to charge.

---

**Passage for Question 76, 77, 78, 79, 80** (ST-316SBIPOPRE(6-10E)2020)
eng Passage

**Read the following passage carefully and answer the questions given below it. Certain words have been given in bold to help you locate them while answering some questions.**

The third tranche of the government's economic recovery package, or Atmanirbhar Bharat 3.0, is expected to provide a potential boost of Rs 2.65 lakh crore spread over a few years. The lion's share of the package is taken by an industrial policy of almost Rs 1.46 lakh crore, Production Linked Incentives. This policy aims to provide fiscal support over time to handpicked firms in areas where the government is trying to boost domestic competitiveness. Overall, this third package indicates we are unlikely to see much by way of fiscal stimulus this year.

A fiscal stimulus represents fresh, discretionary spending or tax cuts to provide economic support. In September, the government finalised its borrowing plan for the year and has since signalled that it's disinclined to top up. This means that most of the changes announced represent a shift in prioritisation of spending for the year, or calibration of the existing schemes to allow for greater synchronisation with RBI's monetary stimulus. In this context, measures to incentivise real estate sales and add to the list of stressed sectors eligible for credit support make sense.

The flexibility of response in response to an unprecedented situation is welcome. But the slow pace of government spending when private demand has shrunk is a puzzle. Data from the Controller General of Accounts shows that at the end of the first half of the financial year, total government expenditure at Rs 14.79 lakh crore was lower than the previous year in absolute terms. The situation was worse when it came to capital spending, which at Rs 1.65 lakh crore is lower by 13%. In the wake of a collapse in aggregate demand, what really counts is the government's failure to step up its spending to partially offset it.

hi Passage

**Read the following passage carefully and answer the questions given below it. Certain words have been given in bold to help you locate them while answering some questions.**

The third tranche of the government's economic recovery package, or Atmanirbhar Bharat 3.0, is expected to provide a potential boost of Rs 2.65 lakh crore spread over a few years. The lion's share of the package is taken by an industrial policy of almost Rs 1.46 lakh crore, Production Linked Incentives. This policy aims to provide fiscal support over time to handpicked firms in areas where the government is trying to boost domestic competitiveness. Overall, this third package indicates we are unlikely to see much by way of fiscal stimulus this year.

A fiscal stimulus represents fresh, discretionary spending or tax cuts to provide economic support. In September, the government finalised its borrowing plan for the year and has since signalled that it's disinclined to top up. This means that most of the changes announced represent a shift in prioritisation of spending for the year, or calibration of the existing schemes to allow for greater synchronisation with RBI's monetary stimulus. In this context, measures to incentivise real estate sales and add to the list of stressed sectors eligible for credit support make sense.

The flexibility of response in response to an unprecedented situation is welcome. But the slow pace of government spending when private demand has shrunk is a puzzle. Data from the Controller General of Accounts shows that at the end of the first half of the financial year, total government expenditure at Rs 14.79 lakh crore was lower than the previous year in absolute terms. The situation was worse when it came to capital spending, which at Rs 1.65 lakh crore is lower by 13%. In the wake of a collapse in aggregate demand, what really counts is the government's failure to step up its spending to partially offset it.

**Q-76** **What does government's economic recovery package aims to provide the public?**
eng

01. fiscal support over time to handpicked firms
02. Downfall in domestic competitiveness
03. Boom in domestic competitiveness
04. 1 and 3
05. None of the above

**Solution for Question 76** Ans Key: 4

eng The answer can be inferred from the first paragraph.

hi The answer can be inferred from the first paragraph.

**Q-77** **According to the passage, which of the following sentence is/are TRUE?**
eng

**I.** Atmanirbhar Bharat 3.0, is expected to provide a potential boost of Rs 2.65 lakh crore spread over a few years.
**II.** A fiscal stimulus provides economic support
**III.** Data from the Controller General of Accounts shows that total government expenditure was lower than the previous year in absolute terms.

01. Only I
02. II and III
03. Only III
04. All of the above
05. Both II and III

**Solution for Question 77** Ans Key: 4

eng The answer can be inferred after reading the entire passage carefully.

hi The answer can be inferred after reading the entire passage carefully.

**Q-78** **What does the idiom "lion's share" indicates in accordance to the passage?**
eng

01. Share of the animals
02. Largest share
03. Something which could not be shared
04. Share of the leader
05. Large amount in stock market

## Solution for Question 78

Ans Key: 2

**eng**
'Lion's share' means 'the largest share/part' and the idiom is present in the first paragraph of the passage.
E.g. - William was appointed editor, which meant that he did the lion's share of the work.

**hi**
'Lion's share' means 'the largest share/part' and the idiom is present in the first paragraph of the passage.
E.g. - William was appointed editor, which meant that he did the lion's share of the work.

---

**Q-79**
**eng**

**What is the message sent through the sentence- "the slow pace of government spending when private demand has shrunk is a puzzle."?**

**01.** Government is taking steps to boost up the economy
**02.** Government's activities seems to be confusing
**03.** The government is moving slowly in its every step
**04.** Government is trying to solve various economic puzzles
**05.** None of the above

**Q-79**
**hi**

**What is the message sent through the sentence- "the slow pace of government spending when private demand has shrunk is a puzzle."?**

**01.** Government is taking steps to boost up the economy
**02.** Government's activities seems to be confusing
**03.** The government is moving slowly in its every step
**04.** Government is trying to solve various economic puzzles
**05.** None of the above

## Solution for Question 79

Ans Key: 2

**eng** The answer can be inferred from the third paragraph.

**hi** The answer can be inferred from the third paragraph.

---

**Q-80**
**eng**

Choose the word which is most nearly the SAME in meaning to the word given in bold as used in the passage.

**UNPRECEDENTED**

**01.** Novel
**02.** Conventional
**03.** Derivative
**04.** Traditional
**05.** Hackneyed

**Q-80**
**hi**

Choose the word which is most nearly the SAME in meaning to the word given in bold as used in the passage.

**UNPRECEDENTED**

**01.** Novel
**02.** Conventional
**03.** Derivative
**04.** Traditional
**05.** Hackneyed

## Solution for Question 80

Ans Key: 1

**eng**
Unprecedented (adj.) - unexpected.
Novel (adj.) - not known or experienced before.
For other options-
Conventional (adj.) - based on or in accordance with what is generally done or believed; traditional.
Derivative (adj.) - imitative of the work of another artist, writer, etc., and usually disapproved of for that reason.
Hackneyed (adj.) - having been overused; unoriginal and trite.

**hi**
Unprecedented (adj.) - unexpected.
Novel (adj.) - not known or experienced before.
For other options-
Conventional (adj.) - based on or in accordance with what is generally done or believed; traditional.
Derivative (adj.) - imitative of the work of another artist, writer, etc., and usually disapproved of for that reason.
Hackneyed (adj.) - having been overused; unoriginal and trite.

---

**Q-81**
**eng**

Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

**01.** All the furnitures
**02.** has been repaired
**03.** by the owner of the
**04.** house before shifting.
**05.** No error

**Q-81**    Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

hi

- **01.** All the furnitures
- **02.** has been repaired
- **03.** by the owner of the
- **04.** house before shifting.
- **05.** No error

## Solution for Question 81        Ans Key: 1

eng    'Furniture' does not have a plural form as it is an uncountable noun.

hi    'Furniture' does not have a plural form as it is an uncountable noun.

---

**Q-82**    Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

eng

- **01.** One of the conspicuous
- **02.** benefit of covid-19
- **03.** is that it made people
- **04.** technically advanced.
- **05.** No error

**Q-82**    Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

hi

- **01.** One of the conspicuous
- **02.** benefit of covid-19
- **03.** is that it made people
- **04.** technically advanced.
- **05.** No error

## Solution for Question 82        Ans Key: 2

eng    'one of the' should be followed by plural form of noun, so replace 'benefit' with 'benefits'.

hi    'one of the' should be followed by plural form of noun, so replace 'benefit' with 'benefits'.

---

**Q-83**    Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

eng

- **01.** If he studied harder
- **02.** and answered one more question
- **03.** he would have scored
- **04.** better in this semester.
- **05.** No error

**Q-83**    Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

hi

- **01.** If he studied harder
- **02.** and answered one more question
- **03.** he would have scored
- **04.** better in this semester.
- **05.** No error

## Solution for Question 83        Ans Key: 1

eng    When two actions occurs in past, the first action should be in 'past perfect tense', so add 'had' before studied.

hi    When two actions occurs in past, the first action should be in 'past perfect tense', so add 'had' before studied.

---

**Q-84**    Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

eng

- **01.** Economist Paul Streeten famously said
- **02.** that whereas academic make progress by sharpening
- **03.** questions they ask, politicians do so
- **04.** by obfuscating them.
- **05.** No error

**Q-84**    Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

hi

- **01.** Economist Paul Streeten famously said
- **02.** that whereas academic make progress by sharpening
- **03.** questions they ask, politicians do so
- **04.** by obfuscating them.
- **05.** No error

## Solution for Question 84        Ans Key: 2

eng    Replace 'academic' with 'academics' as certain noun always remains in plural structure.

hi    Replace 'academic' with 'academics' as certain noun always remains in plural structure.

---

**Q-85**    Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).

eng

**Q-85**
**hi**

**Read the sentence given below in four parts and mark the part which has error. If there is no error, your answer is (5).**

**01.** Numerous policy mistakes including retrospective taxation,

**02.** weakened fiscal discipline, repeated interest rate hikes, Land Acquisition Act of 2013,

**03.** irresponsible lending for public sector banks and

**04.** blocking of environmental clearances followed.

**05.** No error

| Solution for Question 85 | Ans Key: 3 |
|---|---|
| **eng** | Replace 'for' with 'by' before public sectors as irresponsible lending was done by public not for them. |
| **hi** | Replace 'for' with 'by' before public sectors as irresponsible lending was done by public not for them. |

**Q-86**
**eng**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

The volcanic **outbursts** could be the cause of great devastation.

**01.** Eruptions

**02.** Movement

**03.** Erosion

**04.** Evolution

**05.** No change required

**Q-86**
**hi**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

The volcanic **outbursts** could be the cause of great devastation.

**01.** Eruptions

**02.** Movement

**03.** Erosion

**04.** Evolution

**05.** No change required

| Solution for Question 86 | Ans Key: 1 |
|---|---|
| **eng** | Volcanoes do not burst out, it erupts. |
| **hi** | Volcanoes do not burst out, it erupts. |

**Q-87**
**eng**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

It was impossible to recover the criminal's body as the place of the accident was **marshy**.

**01.** Rocky

**02.** Distant

**03.** Inaccessible

**04.** Evident

**05.** No change required

**Q-87**
**hi**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

It was impossible to recover the criminal's body as the place of the accident was **marshy**.

**01.** Rocky

**02.** Distant

**03.** Inaccessible

**04.** Evident

**05.** No change required

| Solution for Question 87 | Ans Key: 3 |
|---|---|
| **eng** | Body could be recovered from marshy area but not from area which is not accessible. |
| **hi** | Body could be recovered from marshy area but not from area which is not accessible. |

**Q-88**
**eng**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

As a result of **favouritism** many misfit candidates were selected for the posts.

**01.** Tolerance

**02.** Weakness

**03.** Humility

**04.** Humanity

**05.** No change required

**Q-88**
**hi**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

As a result of **favouritism** many misfit candidates were selected for the posts.

**01.** Tolerance

**02.** Weakness

**03.** Humility

**04.** Humanity

**05.** No change required

## Solution for Question 88

Ans Key: 5

**eng**   The sentence is absolutely correct, as misfit candidates are selected due to favouritism which means partiality.

**hi**   The sentence is absolutely correct, as misfit candidates are selected due to favouritism which means partiality.

**Q-89**
**eng**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

In order to maintain good health one should eat a **protein** diet.

**01.** Spicy

**02.** Mineral-rich

**03.** Balanced

**04.** Rich

**05.** No change required

**Q-89**
**hi**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

In order to maintain good health one should eat a **protein** diet.

**01.** Spicy

**02.** Mineral-rich

**03.** Balanced

**04.** Rich

**05.** No change required

## Solution for Question 89

Ans Key: 3

**eng**   To maintain good health only protein or mineral etc. is not sufficient, a balanced diet is required.

**hi**   To maintain good health only protein or mineral etc. is not sufficient, a balanced diet is required.

**Q-90**
**eng**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

After a recent mild paralysis attack, the movements of the patient are **entirely** restricted, otherwise he is quite active.

**01.** Slightly

**02.** Nowhere

**03.** Completely

**04.** Mildly

**05.** No change required

**Q-90**
**hi**

**In the following question, a sentence with a highlighted word is given which may or may not be correct in the context of the sentence. Choose the word which should replace the highlighted word to make the sentence meaningful. If the word is correct as it is, your answer is (5).**

After a recent mild paralysis attack, the movements of the patient are **entirely** restricted, otherwise he is quite active.

**01.** Slightly

**02.** Nowhere

**03.** Completely

**04.** Mildly

**05.** No change required

## Solution for Question 90

Ans Key: 1

**eng**   Since the paralysis attack was mild, the body movement can never be stopped entirely rather slightly.

**hi**   Since the paralysis attack was mild, the body movement can never be stopped entirely rather slightly.

**Q-91** In the following question, choose the correctly spelt word from the provided options.

eng

01. Dilema  02. Predicamant
03. Deniable  04. Houghty
05. Cay

**Q-91** In the following question, choose the correctly spelt word from the provided options.

hi

01. Dilema  02. Predicamant
03. Deniable  04. Houghty
05. Cay

## Solution for Question 91

Ans Key: 3

eng
Deniable (adj.) - which could be ignored or said no to.
For other options-
Dilemma (n) - a difficult situation or problem.
Predicament (n) - embarrassing situation.
Haughty (adj.) - arrogant.
Coy (adj.) - humble.

hi
Deniable (adj.) - which could be ignored or said no to.
For other options-
Dilemma (n) - a difficult situation or problem.
Predicament (n) - embarrassing situation.
Haughty (adj.) - arrogant.
Coy (adj.) - humble.

**Q-92** In the following question, choose the correctly spelt word from the provided options.

eng

01. Pretentious  02. Equanmity
03. Perplecity  04. Docele
05. Vehimence

**Q-92** In the following question, choose the correctly spelt word from the provided options.

hi

01. Pretentious  02. Equanmity
03. Perplecity  04. Docele
05. Vehimence

## Solution for Question 92

Ans Key: 1

eng
Pretentious (adj.) - which is show-off.
For other options-
Equanimity (n) - patience.
Perplexity (n) - difficulty.
Docile (adj.) - ready to accept control.
Vehemence (n) - excitement.

hi
Pretentious (adj.) - which is show-off.
For other options-
Equanimity (n) - patience.
Perplexity (n) - difficulty.
Docile (adj.) - ready to accept control.
Vehemence (n) - excitement.

**Q-93** In the following question, choose the correctly spelt word from the provided options.

eng

01. Stupour  02. Petulent
03. Insiped  04. Complacent
05. Diffidance

**Q-93** In the following question, choose the correctly spelt word from the provided options.

hi

01. Stupour  02. Petulent
03. Insiped  04. Complacent
05. Diffidance

## Solution for Question 93

<div align="right">Ans Key: 4</div>

**eng**

Complacent (adj.) - one who is willing to do something.
For other options-
Stupor (adj.) - lazy.
Petulant (adj.) - stubborn.
Insipid (adj.) - lacking flavour.
Diffidence (n) - modesty.

**hi**

Complacent (adj.) - one who is willing to do something.
For other options-
Stupor (adj.) - lazy.
Petulant (adj.) - stubborn.
Insipid (adj.) - lacking flavour.
Diffidence (n) - modesty.

---

**Q-94** In the following question, choose the correctly spelt word from the provided options.

**eng**

- **01.** Parsecute
- **02.** Consolasion
- **03.** Arbitrery
- **04.** Peevish
- **05.** Freitful

**Q-94** In the following question, choose the correctly spelt word from the provided options.

**hi**

- **01.** Parsecute
- **02.** Consolasion
- **03.** Arbitrery
- **04.** Peevish
- **05.** Freitful

## Solution for Question 94

<div align="right">Ans Key: 4</div>

**eng**

Peevish (adj.) - something which is irritable.
For other options-
Persecute (v) - to harass.
Consolation (n) - the comfort received by a person after a loss or disappointment.
Arbitrary (n) - based on random choice.
Fretful (adj.) - feeling of irritation.

**hi**

Peevish (adj.) - something which is irritable.
For other options-
Persecute (v) - to harass.
Consolation (n) - the comfort received by a person after a loss or disappointment.
Arbitrary (n) - based on random choice.
Fretful (adj.) - feeling of irritation.

---

**Q-95** In the following question, a sentence has been given five times. Choose the grammatically correct sentence.

**eng**

- **01.** Atmanirbhar aim to produce not just for India but the world, making India an export hub with jobs aplenty.
- **02.** Atmanirbhar aims to produce not just for India but the world, making India an export hub with jobs aplenty.
- **03.** Atmanirbhar aims to produce not just for the India but the world, making India an export hub with jobs aplenty.
- **04.** Atmanirbhar aims to produce not just for India but the world, making India an export hub with job aplenty.
- **05.** Atmanirbhar aims to be producing not just for India but the world, making India an export hub with jobs aplenty.

**Q-95** In the following question, a sentence has been given five times. Choose the grammatically correct sentence.

**hi**

- **01.** Atmanirbhar aim to produce not just for India but the world, making India an export hub with jobs aplenty.
- **02.** Atmanirbhar aims to produce not just for India but the world, making India an export hub with jobs aplenty.
- **03.** Atmanirbhar aims to produce not just for the India but the world, making India an export hub with jobs aplenty.
- **04.** Atmanirbhar aims to produce not just for India but the world, making India an export hub with job aplenty.
- **05.** Atmanirbhar aims to be producing not just for India but the world, making India an export hub with jobs aplenty.

## Solution for Question 95

<div align="right">Ans Key: 2</div>

| eng | Option 2 is absolutely correct.<br>1- Replace 'aim' with 'aims' as the subject is singular<br>3- Remove 'the' before India as we can only put 'the' before a proper noun if there is a title in front of it.<br>4- Write 'jobs' as plenty is mentioned just after it.<br>5- Replace' to be producing' with 'to produce'. |
|-----|---|
| hi | Option 2 is absolutely correct.<br>1- Replace 'aim' with 'aims' as the subject is singular<br>3- Remove 'the' before India as we can only put 'the' before a proper noun if there is a title in front of it.<br>4- Write 'jobs' as plenty is mentioned just after it.<br>5- Replace' to be producing' with 'to produce'. |

**Q-96**
**eng**

In the following question, a sentence has been given five times. Choose the grammatically correct sentence.

**01.** The US under Trump imposed a series of trade sanctions on India, including denial of the duty-free Generalized Scheme of Preferences, hitting $6 billion of India's exports.

**02.** US under Trump imposed a series of trade sanctions on India, including denial of the duty-free Generalized Scheme of Preferences, hitting $6 billion of India's exports.

**03.** The US under Trump imposed a series of trade sanctions in India, including denial of the duty-free    Generalized Scheme of Preferences, hitting $6 billion of India's exports.

**04.** The US under Trump imposed a series of trade sanctions on India, including denial of the duty-free Generalized Scheme of Preferences, hitting $6 billion of India exports.

**05.** The US under Trump imposed a series of trade sanctions on India, including denial of the duty-free Generalized Scheme of Preferences, hitting $6 billion of India's export.

**Solution for Question 96**                                                                     Ans Key: 1

| eng | Option 1 is absolutely correct.<br>2- Add 'the' before US as it has a qualifier with it<br>3- Replace 'in' with 'on' as sanctions was imposed on India not inside it.<br>4- Add apostrophe with India as exports indicates possession of the nation upon it<br>5- Add 's' on export as the sentence indicates more than one export. |
|-----|---|
| hi | Option 1 is absolutely correct.<br>2- Add 'the' before US as it has a qualifier with it<br>3- Replace 'in' with 'on' as sanctions was imposed on India not inside it.<br>4- Add apostrophe with India as exports indicates possession of the nation upon it<br>5- Add 's' on export as the sentence indicates more than one export. |

**Q-97**
**eng**

In the following question, a sentence has been given five times. Choose the grammatically correct sentence.

**01.** The important state of the Bihar has its own heritage of caste, community and at times communal conflicts too.

**02.** The important state of Bihar have its own heritage of caste, community and at times communal conflicts too.

**03.** The important state of Bihar has its own

**04.** The important state of Bihar has it's own heritage of caste, community and at times communal

heritage of caste, community and at time
communal conflicts too.

**05.** The important state of Bihar has its own
heritage of caste, community and at times
communal conflicts too.

conflicts too.

**Q-97** **In the following question, a sentence has been given five times. Choose the grammatically correct sentence.**
**hi**

**01.** The important state of the Bihar has its own
heritage of caste, community and at times
communal conflicts too.

**02.** The important state of Bihar have its own heritage of caste, community and at times communal
conflicts too.

**03.** The important state of Bihar has its own
heritage of caste, community and at time
communal conflicts too.

**04.** The important state of Bihar has it's own heritage of caste, community and at times communal
conflicts too.

**05.** The important state of Bihar has its own
heritage of caste, community and at times
communal conflicts too.

**Solution for Question 97**                                                                                 Ans Key: 5

**eng** Option 5 is absolutely correct.
1-remove 'the' before Bihar as it has a qualifier with it
2-Replace 'have' with 'has' as the subject is singular
3-Replace 'time' with 'times' as it is used as phrase, i.e. 'at times'
4-Remove apostrophe from 'its', as it is already in its possessive structure.

**hi** Option 5 is absolutely correct.
1-remove 'the' before Bihar as it has a qualifier with it
2-Replace 'have' with 'has' as the subject is singular
3-Replace 'time' with 'times' as it is used as phrase, i.e. 'at times'
4-Remove apostrophe from 'its', as it is already in its possessive structure.

**Q-98** **In the following question, a sentence with four highlighted words is given. Choose which of the following pairs should be interchanged to**
**eng** **make the sentence meaningful. If the highlighted words are already correct at their place, your answer is (5).**

There are scientific **pollution (A)** that Delhi and Bengaluru are and will be the **worst (B)** hit by **observations (C)** whenever there's smoke and smog, both
being **landlocked (D)**.

**01.** B-C                                        **02.** A-C
**03.** B-D                                        **04.** A-D
**05.** No change required

**Q-98** **In the following question, a sentence with four highlighted words is given. Choose which of the following pairs should be interchanged to**
**hi** **make the sentence meaningful. If the highlighted words are already correct at their place, your answer is (5).**

There are scientific **pollution (A)** that Delhi and Bengaluru are and will be the **worst (B)** hit by **observations (C)** whenever there's smoke and smog, both
being **landlocked (D)**.

**01.** B-C                                        **02.** A-C
**03.** B-D                                        **04.** A-D
**05.** No change required

**Solution for Question 98**                                                                                 Ans Key: 2

**eng** Interchange A and C to provide appropriate meaning to the sentence. There is nothing as scientific pollution rather observations, so these words need to be
interchanged.

**hi** Interchange A and C to provide appropriate meaning to the sentence. There is nothing as scientific pollution rather observations, so these words need to be
interchanged.

**Q-99** **In the following question, a sentence with four highlighted words is given. Choose which of the following pairs should be interchanged to**
**eng** **make the sentence meaningful. If the highlighted words are already correct at their place, your answer is (5).**

We pray to **renew (A)** our connection with **divinity (B)** which is everywhere, but it is **dormant (C),** and puja is the process to awaken it, **imitating (D)**
what nature is already doing for you.

**01.** B-C                                        **02.** A-D
**03.** C-D                                        **04.** A-C
**05.** No change required

**Q-99** **In the following question, a sentence with four highlighted words is given. Choose which of the following pairs should be interchanged to**

We pray to **renew (A)** our connection with **divinity (B)** which is everywhere, but it is **dormant (C),** and puja is the process to awaken it, **imitating (D)** what nature is already doing for you.

| | |
|---|---|
| **01.** B-C | **02.** A-D |
| **03.** C-D | **04.** A-C |
| **05.** No change required | |

| Solution for Question 99 | Ans Key: 5 |
|---|---|

**eng** The sentence is absolutely correct as all the words are at its proper position, so no change is required.

**hi** The sentence is absolutely correct as all the words are at its proper position, so no change is required.

---

**Q-100**
**eng** In the following question, a sentence with four highlighted words is given. Choose which of the following pairs should be interchanged to make the sentence meaningful. If the highlighted words are already correct at their place, your answer is (5).

Yoga is putting our **attention (A)** on this something in us that seems to be **expanding (B)** when we are happy and **unhappy (C)** when we feel **contracting (D).**

| | |
|---|---|
| **01.** A-B | **02.** C-D |
| **03.** A-C | **04.** A-D |
| **05.** No change required | |

**Q-100**
**hi** In the following question, a sentence with four highlighted words is given. Choose which of the following pairs should be interchanged to make the sentence meaningful. If the highlighted words are already correct at their place, your answer is (5).

Yoga is putting our **attention (A)** on this something in us that seems to be **expanding (B)** when we are happy and **unhappy (C)** when we feel **contracting (D).**

| | |
|---|---|
| **01.** A-B | **02.** C-D |
| **03.** A-C | **04.** A-D |
| **05.** No change required | |

| Solution for Question 100 | Ans Key: 2 |
|---|---|

**eng** Option C and D should be interchange to provide correct meaning to the sentence as two contrasting ideas could not be joined using 'and'.

**hi** Option C and D should be interchange to provide correct meaning to the sentence as two contrasting ideas could not be joined using 'and'.